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STH
Pott

A

SERMON

Preached in the CATHEDRAL CHURCH of

ST. PAUL, LONDON:

On THURSDAY, JUNE 5, 1794.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

BY THE REVEREND

JOSEPH HOLDEN POTT, M.A.

ARCHDEACON OF ST. ALBAN'S, AND PREBENDARY OF LINCOLN.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

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" Whoever wiſhes to become a Member of *the Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

ECCLES. III. 1.

TO EVERY THING, THERE IS A SEASON.

TIME ranks among things the loſs of which is ſeldom to be retrieved, ſcarcely by redoubled diligence and arduous application; but the lapſe of Seaſon, unheeded, and unimproved, is abſolutely without remedy.

In the progreſs and duration of human life, the period of full ſtrength in mind and body, which is preceded by years of feebleneſs and inexperience, is followed by times of failure and decay: the Seaſon, therefore, of active ſervice, and effectual labour, is compriſed in narrow limits. The brevity of that term of maturity and vigour, is manifeſt, even if we contemplate the moſt proſperous example: but many circumſtances operate frequently to interrupt the beſt exertions and improvement of the faculties

of man. The impediments of poverty, the drudgeries of unvaried labour, the deſtructive influence of vice, and the numerous obſtacles which are raiſed by ſickneſs and misfortune, often put ſtraiter bounds to human efforts and endeavours.

Such then is the condition, ſuch the tenor of this life: the firſt advances, and the periods of decline, are nearly equal in duration to the ſeaſon of its ſtrength. From which ſtatement it will readily appear, that if the time of diſcipline ſhall be neglected, or the good work of inſtruction be deferred, the opportunities for uſeful exerciſe and various ſervice, will be much contracted, or quite loſt.

Shall we wonder then, that the great Diſpoſer of the lot of man, in raiſing up the choſen Witneſſes of his Will of old time, ſhould ſignify his choice, and mark his purpoſe, from the early years of thoſe whom he appointed to be the Miniſters of ſpecial diſpenſations?

Thus

Thus the Court of Pharaoh became the ſchool of Moſes; and he who was to be the miniſter of wrath in Egypt, was trained up in all its ſciences.

Thus Samuel, being yet a Child, was conducted to the Sanctuary. He who was to be the Judge of Iſrael through a long tract of years, grew up beneath the cover of the Lord's houſe, and when his knees were yet weak, was charged with awful meſſages.

Thus David, whilſt a ſtripling, was brought into the field of battle. He declared that God had exerciſed his youth againſt the Lion and the Bear, that he might know betimes from whence his ſtrength came, and addreſs himſelf to greater enterpriſes with undaunted courage. The ſchool of adverſity and retirement was then aſſigned to him, for his place of ſtudy, where he learned to ruminate upon the ways of Providence, and to grow wiſe by meditation.

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Thus alſo the whole people of Iſrael, uſed great diligence, that the Child, during his abode at home, before he was ſent to dreſs the vineyard, to bear arms in the field, or to raiſe and maintain a family among his kindred, might be made to comprehend, and to ſtore up in his memory the ſentences of the Law.

Surely this courſe was purſued in theſe ſeveral inſtances, upon wiſe conſiderations, deducible from the great truth in the text.

If we bring down the view to the Goſpel æra, the ſame order will appear.

The holy Baptiſt was devoted from his infancy to a ſpecial mode of life, at once ſignificant of his future office, and preparatory to that high commiſſion.

Our bleſſed Lord's youth ſtands diſtinguiſhed by peculiar tokens of a dutiful obedience, a gracious en-

creaſe, and a wiſdom which filled the Aged and Experienced with aſtoniſhment.

The knowledge which St. Paul gathered from his early ſtudies, though it could not enable him, without the ſpecial gifts and grace of God, to undertake the work of the Apoſtleſhip, ſeems to have been uſeful to him in that charge: and to the praiſe of his beloved Convert, who from being his own ſon in the faith, became his fellow-labourer in the miniſtry, it is recorded that "from a child he had known the ſcriptures."

Even among the unenlightened part of mankind, the wiſeſt of the heathen nations, ſeem to have been duly mindful of the neceſſity which ſubſiſts, for devoting the firſt ſeaſon of life to regular inſtruction; in order that the promiſe of thoſe aids of which every nation ſtands in need, may not be cut ſhort.

A pattern of the ſame wiſdom, and the ſame care, has not been wanting in our own land. The ſaxon Prince,

Prince, who with David had been tutored in the ſchool of ſorrow and adverſity, the brave and prudent Alfred, took this method, and laboured diligently to convert his own court into a ſchool. We may regard him as the founder of literature, as well as the reſtorer of ſalutary law, within his realms. From his ſole encouragement, public ſchools are thought to have derived their origin. He drew together the children of his ſubjects, appointed their education, and aſſociated them in that good work with his own ſons.

But in ſucceeding ages we find little emulation of his prudence. The Cloyſter, and the Cell, were multiplied apace: but the veſtiges of ſchools and ſeminaries were infrequent. Ignorance prevailed. The Church of Chriſt ceaſed to be the ſchool of knowledge. In early ages, the Church preſented the very image, order, and gradations of a ſchool. The different claſſes of diſciples advanced and aſcended from lower forms, through thoſe above, till they drew near to the holy table; and thus by a regular ſcheme of diſcipline and inſtruction, a real progreſs

progreſs in religious knowledge was fulfilled. But when the celebration of ſervices which occupied the prieſt alone, chants for the dead, and offices wrapt in an unknown tongue, left the congregation unfruitful, when the private mutterings of ſolitary maſſes completed the abuſe and evacuated the whole deſign of the Communion, the knowledge of God's Word declined, until ſuperſtition and implicit faith obtained their full reign.

With the reformation, we behold ſchools riſing, throughout the land, with a rapid growth, and general encouragement.

Of the ſchools which have been eſtabliſhed for ordinary inſtruction, nearly all, if not all, may trace their origin to the care and prudence of thoſe, who after many ſtruggles made by faithful Witneſſes in ſucceſſive ages, at length prevailed, and reſtored religion to its ancient purity. Having purged the temple, they raiſed theſe encloſures on its borders. The diſſemination of religious knowledge appeared

to

to be the beſt means both for promoting, and for perpetuating, the prevalence of truth.

The ſchools which ſubſiſted before the Reformation, were founded for inſtruction in dead languages. Far be it from us to depreciate any of the aids by which learning has been made to flouriſh: but we may remark an obvious meaſure of propriety in the conduct of our countrymen, who when they gave the ſacred volume into the boſoms of all, provided immediately for the work of general inſtruction, that men, of every rank, might be enabled to peruſe what was furniſhed to them in their own tongue. We rejoice ſtill, at the privilege. We are invited ſtill, to lend our aid, that they who are to occupy inferior ſtations in the world, may not be abandoned to a wretched and diſgraceful poverty of mind, by which a low condition, would be rendered abject.

We have now conſidered, according to the main ſcope of this diſcourſe, that the very progreſs and degrees of life, when heedfully regarded, will demonſtrate

monſtrate the neceſſity for making its firſt period a ſeaſon of inſtruction. Where this care ſhall be wanting, the levity of uncultivated Youth will ruſh forward, unprovided, and unfurniſhed, to that ſummit of maturity and manhood, where the light of virtue and ſcience, of wiſdom and religion, ſhould ſhine out for the common benefit.

The main work therefore which we have to recommend, is the ſeaſonable cultivation of the mind; that the child may not encreaſe in ſtature only, but in knowledge and in judgement. Let us here frame ſome reflections for the furtherance of this deſign.

There exiſts in all men, even in the earlieſt ſtages of their courſe, a natural deſire to ſee with their own eyes, and to walk in ways which have their own approbation. If this be a dangerous propenſity, the danger is ſuch as muſt attach to great reſponſibility, and to every trial which has noble iſſues. Where the ſoul is ſet at ſtake, it is fit that the whole ground of what concerns its welfare, and

involves its deareſt intereſts, ſhould be viewed and ſearched. But there is an aggravated danger, which ariſes when the efforts of the mind are left entirely to their own range, unaided, and ungoverned. It is therefore the great deſign of a rational and religious education to enable the young to form right judgements for themſelves; to encourage them to chuſe the worthieſt objects; to induce them by the aids of ſeaſonable counſel, under the influences of the great Guide, the Spirit of Truth, to entertain lively impreſſions concerning the ſeveral branches of their duty. They are not required to devote themſelves with a blind ſubmiſſion even to the moſt important, and moſt neceſſary truth. The real worth of what is excellent, muſt be acknowledged and approved, before it will have firm adherents. Where men are not held by ſuch ties, their conduct and fidelity will be precarious, and a ſervile attachment may quickly be converted into levity and ſcorn. Nor will they, who, according to the memorable example of the inhabitants of Berea, are led to examine what is offered to them, be leſs likely to follow their appointed Guides. They will learn rather

rather by the fruits of their own ſearch, to value the ſalutary aids and offices of an authorized commiſſion, which is furniſhed with the beſt means for acquiring and diſpenſing knowledge. On the other hand, the moſt perverſe and ſuſpicious among men, the moſt unſtable and untractable, are ſuch as take no pains to inform themſelves; unleſs they are devoted to a groſs ſuperſtition, rendered pleaſing and commodious by falſe promiſes, and deluſive hopes. True religion which knows no reſpect of perſons, but provides for the dignity of all, which leaves no room for any baſeneſs in the human character, except by the voluntary degradation of infidelity and vice, encourages the exertions of the mind, and invites a diligent enquiry. The higheſt myſteries of that religion, which from the want of all fit topics of compariſon, remain points of faith, the perfect knowledge of them being neither neceſſary, nor perhaps poſſible in our preſent ſtate, do not require a blind and implicit acceptation. A firm, cheerful, and entire belief in them, ſprings, under the preventive and aſſiſting influences of divine Grace, from a right apprehenſion of that evidence,

from a due conviction in thoſe teſtimonies, by which they are proved to be the Word of God. So admirable is the nature of Chriſtian faith: whilſt it diſdains an headlong and precipitate compliance, it leaves room for that reverence and humility which adorn the evangelical temper, and convert belief into obedience!

But whilſt we labour from a juſt eſtimate of the brevity of human life, and of that ſeaſon in it which is the time of active ſervice, to diſplay the benefit of ſuch aids as may aſſiſt our fellow-creatures in their early reſolution and enquiries, in what terms ſhall we ſpeak of that Society, which in our age and country is compacted for the expreſs purpoſe of ſupplying aids, rules, and guidance through all periods of the growth of man; which ſtoops firſt to the child, adapting its leſſons to his riſing years, and ſending after him its ſuccours and advices, through his whole progreſs; which conſiders, with attentive care, the different ages and profeſſions of thoſe whoſe benefit it ſeeks; which ſupplies the Soldier and the Sailor, with their ſeveral

veral manuals; which provides equally for the rural and domeſtic ſervant; and forſakes not the chair of old age, and infirmity.

It was the praiſe of Ptolemy, and Lucullus, to eſtabliſh the depoſitaries of ſcience in their reſpective countries, and to be the firſt founders of public libraries for the ſtudious and inquiſitive. But it remained to be the more benevolent endeavour of our countrymen, to found libraries for the poor: to ſtock the ſhelf of the ruſtic Labourer, or induſtrious Mechanic, with ſome well ſelected volumes. The Spirit of Chriſtianity produced this difference in the deſigns and aims of public bounty. The heathen Benefactor, was deſirous to raiſe the Soldier, and the Senator, in his theatres and ſchools. He thought that the finer ſpeculations of the mind, might ſerve for the ſingular purſuit of the Philoſopher; the tomes of ſcience were therefore depoſited, like the oracles of the Sybils, in ſome ſacred archive of their capital. But the chriſtian Benefactor, whilſt he ſtrives to raiſe the uſeful member for ſociety, ſtudies alſo to advance the final happineſs

neſs and intereſt of thoſe who ſhare a common nature, and a joint hope, with him. He purſues this ſcheme with greater ardour, becauſe he is perſuaded that the preſent and the future good are interwoven, and are beſt promoted when treated in their rightful order. Far from confining the ſcope of intellectual reſearch, in the higheſt branch of knowledge, to the porches of Academies, amidſt the ſplendours and refinements of a proud metropolis, the chriſtian Patriot encourages the general improvement of a people. The beſt elevations of the human intellect, and the nobleſt aims to which the heart of man can be applied, are thus enlarged to every candidate who brings with him the main requiſite—ſincerity in mind and purpoſe.

We have now before us a ſufficient and affecting teſtimony of the care and prudence of that Society, whoſe munificence has ſo wide a ſcope. United to, and ſeconded by the liberal aids of ſpecial Patrons, whoſe bounty has enlarged itſelf in proportion to the grandeur of its object, it preſents to you ſome image of the annual attendance of the

Tribes of Iſrael at the houſe of God. They brought up their houſhold and their little ones, year by year, to appear before the Lord. The words which accompanied their oblations at that time, were expreſſive of their former helpleſs ſtate, compared with their then flouriſhing condition. There are many now before us, who might concur in that commemoration, and join in that thankſgiving. It is ſcarce neceſſary at this moment to ſollicit your attention to that thriving group: but it is incumbent upon us to endeavour to convert this intereſting ſpectacle to their ſpecial benefit, and permanent advantage. Let us hope then that the influence of this ſcene may ſink deep into the heart, and excite there a ſteady purpoſe of co-operating in the deſigns of the conſiderate and benevolent. Many may be thus reminded, that, not the number of a people, not their riches, nor their ſtrength in battle, but their virtue, their habits of duty toward God and man, their early acquaintance with the covenant of redemption, their proficiency in the knowledge of the ſacred ſcriptures, their frequency in prayer and public worſhip, their ſtedfaſtneſs in communion,

munion, and their growth in Grace, muſt form the true ground of national proſperity. This age has had notorious evidence of the dreadful barbariſm, the wild and deſperate impiety, into which an ignorant multitude, unaccuſtomed to the uſe and knowledge of the ſcriptures, and therefore ſoon taught to deſpiſe the forms and ceremonies of religion, may readily be plunged. The open, unremitted teaching of God's holy Word, and the careful education of the Young, form the ſole means for precluding ſuch diſaſtrous courſes. In vain would your government diſplay its excellencies; in vain would it extend to you a freedom which is enlarged to every purpoſe, but that of ruin and confuſion; in vain would your laws, the ſure foundation of ſocial happineſs and civil rights, demand reſpect and reverence by their wiſe and equitable principles, and mild adminiſtration; if they for whom ſuch benefits have been deviſed, ſhould become incapable of putting a due value on them. The rude and ignorant, they who have been lawleſs and uncontrouled from infancy, are too often diſqualified for the ſenſe and enjoyment of all things truly

eſtimable: they are the ready followers of the daring and ſeditious, the looſe abettors of every crafty troubler, or bewildered zealot.

If we mark thoſe who betray the tokens of negligence and groſs inattention, in the place of worſhip; or who in hours of reſpite from employment, frequent the haunts of the licentious and the diſſolute; we ſhall ſeldom find them to be ſuch, as either in the houſe of God, or at their own homes, can turn with underſtanding the pages of the Pſalter, or the Bible.

But it is objected, that the prevailing vices and corruptions of the age, have ſo far infected its literature, that Education frequently becomes a ſnare, and proves the means for giving efficacy to the poiſon which is caſt into the world. We acknowledge the exiſtence of the evil; but deny the inference. Muſt we ceaſe to ſow the good grain, becauſe the enemy ſows tares? Until we can convince licentious Writers, of the deep and inexpreſſible guilt of perpetuating the influence of a bad life, by

delivering its worſt principles and characters down to poſterity, we can only counteract the evil, by multiplying uſeful and religious tracts, and by circulating them, widely, and inceſſantly, through the aids of induſtry and bounty.

If among the number of miſchievous and ſeductive books, the dread of which makes ignorance appear to be an uſeful guard, the pages of ſedition, induſtriouſly ſpread abroad, excite particular alarm at this time; yet let us place our ſafety on the right ground. Let us not diſcover an unworthy diſtruſt of the efficacy of God's holy Word, or of the certainty of the divine bleſſing upon thoſe who ſeek the rules of life at that ſource. Whilſt the Scriptures urge and enjoin the duty to be rendered to the civil Power in general, according to the univerſal ties of ſocial equity, and common benefit, and according to the various diſtributions of rank, ſtation, office, and diſtinction among men; whilſt the ſame Oracles of truth couple the fear of God, with loyalty; whilſt the licentious and the mutable, who are the authors of diviſion and the friends of ſtrife,

are held forth as perſons who ſhould be ſhunned and put to ſhame; we need not fear that religious education will promote the views of the ſecret or avowed diſturbers of public order and tranquillity. The Patrons of falſe doctrine of all kinds, have ſufficiently betrayed their enmity to Scripture: they have cavilled in different ways, but they have diſcovered the ſame uneaſy ſenſe of its coercion, whilſt its authority ſtands ſole, and undiſputed.

But if the foes to the rational and ſpiritual growth of man, contend ſtill that the bodily ſtrength alone of the laborious ſhould be cheriſhed, and the reaſonable faculties ſuppreſſed, let them prove their cauſe by fair compariſon. Let them ſurvey the village, and viſit with attentive obſervation the cottages which furniſh ſhelter to the Aged, in their laſt receſs from labour. Let them compare the ſtate and circumſtances of different perſons, who becoming alike incapable of toil, poſſeſs ſome days of leiſure in their declining years. Let them ſee One, before whom the volume of the Scriptures is ſpread out, tracing the works and promiſes of God,

and conſidering the lives of holy men through many generations; let them ſee the Inhabitant of ſome little village, almoſt loſt in ſolitude, contemplating the monuments of Providence throughout the world, and receiving the glad tidings which made their firſt call at the lowly roof, and viſited the ſcattered towns of Paleſtine, before they traverſed empires, or penetrated the gates of cities: let them then turn, and view the ſtate of ſome unlettered neighbour, who when age detains him from the field, and fixes his ſtation to his own threſhold, is compelled to ſit in cheerleſs vacancy, watching the progreſs of the Sun by the lengthening ſhadows, till the night falls. Let it then be judged which man of the two, has been indeed befriended in his youth: which has the more conſolatory refuge opened to him for his years of feebleneſs and languor.

But if larger evidence be needful, to demonſtrate national advantage and proſperity; if the tokens of the growing welfare of our country be required; where ſhall we ſeek them? Shall we appeal, with Hezekiah,

Hezekiah, to our wealth? Let us rather call to mind the ſharp rebuke which he received for his vain-glorious exultation. Shall we, with the king of Babylon, point to the ſplendours of our city? Let us remember rather the puniſhment which his pride provoked. Shall we, with David, view the multitude of our families, and proceed to number them, that we may eſtimate our ſtrength? Let us rather keep in memory the calamity which followed his miſtaken confidence. To what evidence of our proſperous eſtate, and future expectation, ſhall we then turn our own eyes, or direct thoſe of the ſtranger? Let us not be tempted to ſay boaſtfully—to this ſcene and congregration. The certainty of ſucceſs in human efforts and proviſions, is not to be preſumed. Even Education has no certain iſſues. When the wiſe Man ſays, the Child that is trained up in the right way, will not depart from it; he ſpeaks but of probable events. The heart muſt have its trial. But, after glorifying God, we may point to this ſcene, as to the ground at leaſt of good hope. Who can think that ſo many righteous means, recommended to the favour of

Providence, and widely, conſtantly, and carefully applied, can want proſperous conſequences? We may point to this ſcene, becauſe by ſo doing we ſhall prompt the Stranger to bear the image of it to his own land. It will not therefore be a pageant, or a triumph, but a pattern and example, that we ſhall exhibit.

Whilſt our thoughts and ſpeculations are directed to the Young, let us not forget our Lord's words when he called the child into his preſence: "whoſo "ſhall offend one of theſe little ones, which believe "in me, it were better for him that a millſtone were "hanged about his neck, and that he were drowned "in the depth of the ſea." Let us beware of that woe: and when the Child is taken from his ſeminary, where he has been trained up in a ſound belief, accuſtomed to frequent the houſe of God, and inured to diſcipline and order, let him not in his reception into any family, where his ſervice may be uſeful, be offended by the tokens of a looſe, diſordered houſhold, where the Sabbath paſſes unregarded, where the ſenſe and duties of religion never

manifeſt

manifeſt themſelves, in prayer, at meal, in converſation, in deportment.

Finally—let us bear in mind the leſſon in the text—"To every thing there is a ſeaſon." Let us once more conſider, that the time of Youth is the Seaſon of inſtruction. The mind is then tractable and docile, the affections diſengaged, the manners unadulterated, the habits undetermined. Let us then employ our earneſt efforts, in our ſeveral ſtations, that the charitable hand may not be wanting to bring the young and inexperienced onward in their courſe; that their prime of life, and the early periods of their progreſs, may be proſperous, their ſtrength uſeful, and their years of weakneſs, full of peace, and noble expectations.

Thus ſhould the exertions of the merciful, concur to reſcue the Child, in the ſeaſon of infirmity, from the crowd and throng; to raiſe him from the miſeries of want and ignorance; and to enter him among

among the number of thoſe who follow one Leader, even Chriſt, the Saviour; to whom with the Father, and the Holy Ghoſt, ever one God, be aſcribed all honour, worſhip, and glory, now, and for evermore.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

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1794.

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete Liſt, under the ſame Number, in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs, relating thereunto, is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons, in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts,* and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America,* moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation,* and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations,* the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects, and

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities,

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens, in those Parts. Accordingly, they, from Time to Time, assisted the Missionaries there, with *Money*, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty GOD, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability; which Expence has been since greatly increased, by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore*, near *Fort St. David*, another *English* Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the Establishment of another Mission, at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East-India*; which has since then been extended to *Tanjore*. However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majesty, and the late Professors *Francke* and *Freylinghausen*, of *Hall* in *Saxony*, and animates their worthy Successor the Reverend Professor *Schultz*, who.

Protestant Mission to *East-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutschinapally*.

who has kindly promiſed every Aſſiſtance, in his Power, towards carrying on ſo pious and glorious a Deſign. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. IN the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. THE Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up WORKHOUSES, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch WORKHOUSES to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through GOD's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732.

Saltzburg Exiles relieved.

aries and a School-maſter, ſettled by themſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the

British Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Propoſal for Printing the Bible, &c. in the *Welch* Language.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of GOD, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Edi-

1743.

1752.

1768.

tions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who is removed from *Treſco*, to St. *Mary*'s. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*, and he now reſides at *Treſco*. See *Appendix*, N° IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis's Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

Proposal for Printing the Bible, &c. in the *Manks* Language. 1763.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

Mrs. *Palmer's* Legacy of 4000 *l.* in 1728.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l.* *per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſta-*

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

ments, and other Religious Books, under the Inſpection of the Society.

1737. THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy. 1746. 3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9 *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 306 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles, Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.* 1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn, in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts*: Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

1762. 5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 706 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (now Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. And in the Year 1786, the Right Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 21 *March*, 1793, to their late Audit, 3 *April*, 1794, may be ſeen in the *Appendix*, N° V.

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

WHEREAS the neceſſary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby deſired of all Members, or their Friends, who have any Buſineſs with them, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ſending any Packet that ſhall be deſired.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majeſty King GEORGE, and his Government; and to the Church of *England*, as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A LIST OF THE SUBSCRIBING MEMBERS OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

1777 RIGHT Rev. *Lewis*, Lord Biſhop of St. *Aſaph*.
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1770 *George Adey*, Eſq; *Durſley*, *Glouceſterſhire*.
1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London*.
1779 Rev. *Eaſt Apthorp*, D.D. Prebendary of *Finſbury*.
1781 Major-General *G. Ainſlie*, *Devonſhire Place*, *London*.
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, at *Crewkerne*, *Somerſetſhire*.
1784 Mr. *Peter Aubertin*, *Banſtead*, *Surry*.
1785 *Hugh Ackland*, Eſq; *Rivers-Street*, *Bath*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.
John Hiley Addington, Eſq; *Lower Brook-ſtreet*.

1786 Rev. *Charles Wager Allix*, M. A. Vicar of *Mere, Wilts.*
1787 *Charles Allix*, Eſq; *Swaffham Prior, Cambridgeſhire.*
Rev. *T. Ackland*, M. A. Rector of *Chriſt-church, Surry.*
Rev. *Thomas Amler*, Miniſter of *Ford, Shropſhire.*
Rev. *John Alcock*, M. A. Vicar General of *Raphoe.*
Rev. *John Auber*, *Aldenham*, near *Watford.*
1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford.*
1789 Rev. *John Argles*, *Staplehurſt*, *Kent.*
George Aldrich, M. D. *Cockglode* near *Allerton, Notts.*
Stephen Aiſley, Eſq; *Kenſington, Middleſex.*
Rev. *John Amphlett*, D. D. *Dodderhill, Worceſterſhire.*
Mr. *Wm. Armittſtead*, of the *Bank* of *England.*
1790 Rev. *J. Aſhpinſhaw*, M. A. *Warſop, Notts.*
Captain *Armſtrong*, of *Percy-ſtreet.*
1791 *William Thornton Aſtell*, Eſq; of *Clapham.*
Rev. *Chriſt. Alderſon*, Rector of *Eckington, Derbyſh.*
Rev. *G. Andrews*, M. A. Rect. of *Zeal-Monachorum, Devon.*
Rev. *Geo. Anderſon*, M. A. Vicar of *Cranſley, Northampt.*
Hon. Sir *William Henry Aſhhurſt*, Knt. one of the Judges of the Court of *King's Bench.*
1792 Rev. *John Acland*, Vicar of *Broadileſt, Devonſhire.*
1793 Rev. *Wm. Agutter*, M. A. *St. Mary Mag.* Coll. *Oxford.*
1794 Rev. *Chriſt. Atkinſon*, M. A. Vicar of *Weathersfield, Eſſex.*
Rev. *Wm. Antrobus*, B. D. Rect. of St. *Andrew Underſhaft.*

B.

1751 Right Rev. *Charles*, Lord Biſhop of *Bath* and *Wells.*
1755 Right Rev. *John*, Lord Biſhop of *Bangor.*
1776 Right Rev. *Reginald*, Lord Biſhop of *Briſtol.*
1752 Rev. *John Blyth*, Vicar of *Coleſhill, Warwickſhire.*
Rev. *Brook Bridges*, M. A. Rector of *Danbury, Eſſex.*
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
1754 Rev. *George Berkeley*, LL. D. Prebendary of *Canterbury.*

1755 *Bercher Baril*, Eſq; *Southampton.*
1756 Rev. *Wilſon Bewicke*, D. D. of *Bodenham, Herefordſhire.*
1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham, Surry*, and St. *Paul, Covent-Garden.*
Jonathan Blundell, Eſq; Merchant in *Liverpoole.*
1764 Rev. *Nicholas Bacon*, M. A. Rector of *Barham, Suffolk.*
Rev. *William Browne*, M. A. Rector of *Thorley, Herts.*
Rev. *John Baker*, D.D. Rector of *Keddleſtone, Derbyſhire.*
1766 Rev. *Walter Bagot*, M.A. *Blythfield, Staffordſhire.*
1767 Rev. *Tho. Bedford*, Rector of *Philleigh, Cornwall.*
Rev. *Cha. Blackſtone*, LL.B. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone, Herefordſhire.*
Rev. *Edward Blakeway*, M. A. of *Shrewſbury.*
1769 *John Bowman*, Eſq; *Craike, Durham.*
Rev. *Sam. Barwick*, Rector of *Burton Latimer, Northamp.*
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield, Herts.*
Rev. *Ric. Brereton*, M.A. Rector of *Edgworth, Gloceſterſh.*
Henry Bell, Eſq; *Worlington, Norfolk.*
1771 *Philip Bowes Broke*, Eſq; *Nacton, Suffolk.*
Rev. *Tho. Boyce*, M.A. *Great Waldingfield, Sudbury.*
Rev. *Lancelot Bell*, M. A. Rector of *Sall, Norfolk.*
1772 Rev. *William Blencowe*, M. A. Canon of *Wells.*
Joſeph Berwick, Eſq; *Worceſter.*
1773 *Thomas Berney Bramſton*, Eſq; M.P. of *Skreens, Eſſex.*
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike, Durham.*
Robert Carr Brackenbury, Eſq; of *Spilſby, Lincolnſhire.*
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, M. A. Fellow of *Manchester* College.
1776 *William Banks*, Eſq; *Winſtanley, Lancaſhire.*
Rev. *Roger Burt*, M. A. Rector of *Odcombe, Somerſet.*
1777 Rev. —— *Bouyer*, Rector of *Willoughby, Lincolnſhire.*
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock, Much Eaſton, Eſſex.*
Rev. *Henry Bathurſt*, LL.D. Canon of *Chriſt-Church, Oxon.*

John

1777 *John Baker*, Eſq; *Princes-ſtreet, Spitalfields.*
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter.*
Sam. Blencowe, Eſq; *Marſton St. Lawrence, Northamp.*
1779 Rev. *Ric. Budworth*, M.A. Rector of *High Laver, Eſſex.*
Richard Burfoot, Eſq; *Lambeth.*
1780 Rev. *Wm. Baynes*, M.A. Rector of *Rickinghall, Suffolk.*
1781 Mr. *Thomas Baſkerfeild*, Sen. *Hart-ſtreet, Bloomſbury.*
Rev. *Edw. Baynes*, M.A. Rector of *St. Mary Week, Corn.*
Rev. *Wm. B. Barter*, M.A. Rector of *Timſbury, Bath.*
Richard Benyon, Eſq; M.P. *Groſvenor-ſquare.*
Rev. *Ant. Bliſſe*, A.B. Vicar of *Meridan, Warwickſhire.*
Rev. *Reginald Brathwaite*, M.A. *Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B.D. Rector of *Croft, Yorkſh.*
Rev. *Wm. Lloyd Baker*, M.A. *Stout's Hill, Glouceſterſh.*
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
Rev. *John Benſon*, D.D. Prebendary of *Canterbury.*
John Brown, Eſq; *Lincoln.*
Rev. *Rowland Berkeley*, LL.D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D.D. Archdeacon of *Leiceſter*, and Vicar of *Greenwich, Kent.*
1783 Rev. *Henry Blacket*, M.A. Rector of *Baldon, Durham.*
Rev. *Tho. Bateman*, M.A. Vicar of *Whaplode, Lincolnſh.*
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſh.*
Rev. *Slade Baker*, LL.B. Fellow of *New* College, *Oxford.*
Rev. *Wm. Baker*, LL.B. Rector of *Dowdeſwell, Glouceſt.*
Rev. *Richard Berney*, M.A. Rector of *Stokeſby, Norfolk.*
Mr. *James Brant, Cheapſide.*
1785 Rev. *F. Barnes*, D.D. Maſter of *St. Peter's* Coll. *Camb.*
Rev. *Jonathan Boucher*, M.A. Vicar of *Epſom, Surry.*
Rev. *Edw. Brackenbury, Skendleby, Lincolnſhire.*
Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. *John Bullen, Morgan's Lane, Southwark.*
Mr. *Thomas Baſkerfeild*, Jun. *Hart-ſtreet, Bloomſbury.*
Rev. *John Cha. Beckingham*, LL.B. of *Oſwalds, Kent.*

Rev.

1785 Rev. *Thomas Beynon*, Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon, Warwickſh.*
Rev. *Nathaniel Booth*, B. D. *Little Sodbury, Gloceſterſh.*
Rev. *Thomas Blackburne, Thelwall, Cheſhire.*
Mr. *John Burges, Strand.*
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durh.*
Rev. *Tho. Burgeſs*, B. D. Prebendary of *Durham.*
Mr. *John Brickwood*, of *Lime-ſtreet.*
Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter.*
Mr. *C. R. Broughton*, of the *Secretary of State's Office.*
1787 Rev. *John Bell*, M. A. Chaplain to the Factory at *Oporto*, and Fellow of St. *John's* College, *Oxford.*
Arthur Blayney, Eſq; *Gregnog, Montgomeryſhire.*
Thomas Babington, Eſq; *Rothley Temple, Leiceſterſh.*
Rev. *Matt. Babington*, M. A. of *Rothley, Leiceſterſh.*
Anthony Brough, Eſq; *Clapham.*
Rev. *Martin Benſon*, M. A. Rector of *Meeſtham, Surry.*
Rev. *Henry Beauclerk*, Rector of *Whittlebury, Northamp.*
Rev. *Wm. Buckle*, M. A. Vicar of *Pirton, Oxfordſhire.*
Rev. *Thomas Bentham*, M. A. Student of *Ch. Ch. Oxford*, and one of his Majeſty's Preachers at *Whitehall.*
Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin.* Coll. *Camb.*
Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh, Devon.*
Leonard Bartholomew, Eſq; *Addington-place, Kent.*
William Bullock, Eſq; *Bedford-row.*
Rev. *Cha. Barton*, M. A. Rector of St. *Andrew's, Holborn.*
Rev. *Ralph Bridge*, M. A. *Malpas, Cheſhire.*
George Bowles, Eſq; *Wanſtead* in *Eſſex.*
Rev. *Henry Burton*, Vicar of *Atcham, Shropſhire.*
John Thompſon Ball, Eſq; *Great Barſtend, Eſſex.*
Rev. *George Boulton*, M. A. Rector of *Great Oxendon*, and Vicar of *Sutton cum Weſton, Notts.*
Rev. *Wm. Butts*, D.D. Rector of *Little Wilbraham, Camb.*

Rev.

1787 Rev. *Ric. F. Belward*, M.A. Rect. of *Long Stratton*, *Norf.*
1788 Rev. *Tho. Biker*, M.A. Vicar of *Culworth*, *Northamp.*
Walter Blunt, Eſq; *Wallop*, *Hants.*
Alexander Bennett, Eſq; Exchequer Office, *Temple.*
Mr. *Peter Barnett*, *Birmingham.*
Rev. *Cha. Wm. Burrell*, M.A. Fellow of *Cath.* Hall, *Camb.*
Rev. *John Bruton*, Vicar of *Cullumpton*, *Devon.*
Rev. *Thomas Ball*, M.A. Prebendary of *Brecon*, and Rector of *Wymondham* in *Leiceſterſhire.*
Rev. *George Beevor*, M.A. Curate of *Aſhwelthorpe* and *Wriningham*, *Norfolk.*
Rev. *George Bingham*, B.D. Rector of *Pimpern*, *Dorſet.*
Rev. *John Biſhop*, D.D. Rector of *Mells*, near *Frome*, *Somerſ.*
1789 Mr. *Brooke Bridges*, *Red Lion-ſquare.*
Rev. *George Butt*, D.D. Chaplain in Ordinary to His Majeſty, and Vicar of *Kidderminſter*, *Worceſterſhire.*
Rev. *Rob. Cha. Blayney*, M.A. Vicar of *Pagham*, *Suſſex.*
Rev. *Benjamin Blayney*, D.D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church*, *Oxford.*
Rev. *William Borlaſe*, M.A. Vicar of *Madrom*, *Cornwall.*
Mr. *Samuel Birch*, *Cornhill*, *London.*
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich.*
Rev. *Ed. B. Benſon*, M.A. Rector of *Deal*, *Kent.*
James Beuzeville, Eſq; *Hackney*, *Middleſex.*
Rev. *Wm. Butts*, M.A. Rector of *Glemsford*, *Suffolk.*
Mr. *Thomas Birch*, *Queen's-College*, *Oxford.*
Rev. *Tho. Blanchard*, M.A. Fellow of *Jeſus* College, *Cambridge*, and Chaplain to the Preſidency of *Bengal.*
1790 Rev. *J. Buckner*, LL.D. Archdeacon of *Chicheſter.*
Mr. *Thomas Breach*, *Bond-ſtreet.*
Rev. *W. Beloe*, M.A. Maſter of *Emanuel Hoſpital*, *Weſtm.*
Rev. *Sackville S. Bale*, M.A. Rector of *Withyham*, *Suſſex.*
Rev. *Fred. W. Blomberg*, M.A. Rector of *Shipton Mallet.*
George Briſtow, Eſq; *Merchant Taylors'-Hall.*

Rev.

1790 Rev. *George Bridgman*, Rector of *Wigan*.
1791 Rev. *Thomas Booth*, M. A. Vicar of *Spilſby*, *Lincolnſhire*.
Rev. *Thomas Bracken*, M.A. *St. James's*, *Weſtminſter*.
Rev. *Charles Bathurſt*, M.A. Fell. of *New College*, *Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-ſtreet*, *Portman-ſquare*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near *Bridport*, *Dorſetſhire*.
Hugh Barlow, Eſq; M.P. *Lanrenny-Hall*, *Pembrokeſh*.
Rev. *John Bull*, M. A. Curate of *Stanway*, *Eſſex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
1792 Rev. *John Brown*, Vicar of *Thurſley*, *Cumberland*.
John Bowdler, Eſq; *Hayes*, *Kent*.
Rev. *Joſeph Staines Bankes*, LL. B.
Rev. *Wm. Baker*, *Cottingham*, near *Rockingham*, *Northamp*.
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc*.
Rev. *Rob. Baxter*, M.A. Fellow of *Jeſus* College, *Oxford*.
Rev. *J. Brown*, M. A. Rector of *Waldringfield*, *Suffolk*.
Rev. *Wm. Bagſhaw*, M. A. *Brazen Noſe* College, *Oxford*.
1793 *Geo. Bridges*, Eſq; *Miſtley*, *Eſſex*.
Major *Broke*, *Bath*.
Sam. Boſanquet, Eſq; *Foreſt Houſe*, *Layton*.
Rev. *W. Bree*, Vicar of *Marſton St. Lawrence*, *Northampt*.
Rev. *John Barton*, M. A. Vicar of *Sunning*, near *Reading*.
Rev. *Harry Barnes*, B. A. Curate of *Stoke*, near *Coventry*.
Rev. *J. F. Browning*, D. D. Rector of *Titchwell*, *Norfolk*.
Rev *John Leigh Bennett*, of *Finmere*, *Oxfordſhire*.
Rev. *Cornelius Bailey*, B. D. Miniſter of *St. James's*, *Mancheſter*.
Rev. *Charles Blackſtone*, M.A. Fellow of *Wincheſter* Coll.
Mr. *William Baylis*, *Stapleton*, near *Briſtol*.
1794 *Thomas Browne*, Eſq; *Crutched-fryers*.
Rev. *Thomas Bancroft*, M. A. Vicar of *Bolton* in the *Moors*, *Lancaſhire*.
Rev. *T. Breithweite*, D. D. Archdeacon of *Richmond*, and Rector of *Stepney*.

C.

Time of Admiſſion.

1777 THE Moſt Reverend *John*, Lord Archbiſhop of *Canterbury*.
1773 Right Rev. *William*, Lord Biſhop of *Cheſter*.
1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle*.
1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
1750 Rev. *John Carlyon*, LL.B. *Truro*, *Cornwal*.
1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Gloceſterſhire*.
1757 Rev. *Joſeph Cuthbert*, M. A. Rector of *Bulvan*, *Eſſex*.
1758 Rev. *Tho. Clarke*, M. A. Rector of *Ickenham*, *Middleſex*.
1762 Rev. *Rowland Chambre*, Rector of *Thornton*, *Cheſhire*.
1763 Rev. *Sam. Cooper*, D. D. Miniſter of *Great Yarmouth*, *Norf*.
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave*, *Suffolk*.
1767 *John Courtney*, Eſq; *Beverley*, *Yorkſhire*.
1768 Rev. *John Charleſworth*, M. A. of *Oſſington*, *Notts*.
1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickſhire*.
Rev. *John Clowes*, Rector of St. *John* in *Mancheſter*.
1770 *Joſeph Cradock*, Eſq; *Gumbley*, *Leiceſterſhire*.
Montague Cholmeley, Eſq; *Eaſton*, *Lincolnſhire*.
1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkeſbury*, *Gloceſterſh*.
1772 Rev. *Thomas Cherry*, M. A. *Maidſtone*.
Rev. *Wm. Comber*, Vicar of *Kirby Moorſide*, *Yorkſhire*.
Rev. *Pierrepoint Cromp*, M. A. *Frinſtead*, *Kent*.
Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley*, *Leiceſterſh*.
Hon. Sir *Robert Chambers*, LL. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal*.
1773 Rev. *Thomas Cowper*, Chaplain of the *Tower* of *London*.
Rev. *William Colman*, D. D. Maſter of *C. C. C. Camb*.
1774 *Francis Creuzé*, Eſq; *Beddington*, *Surry*.

1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector of *Chelſea*, and Vicar of St. *Giles*'s, *Reading*.
John Cartier, Eſq; *Bedgebury*, *Kent*.
1776 *Henry Courthope Campion*, Eſq; *Danny*, *Suſſex*.
Rev. *James Chelſum*, D. D. Rector of *Droxford*, *Hants*.
Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk*.
1777 Rev. *Wm. Conybeare*, D.D. Rector of St. *Botolph*, *Biſhopſgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn Houſe*, near *Worceſter*.
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire*.
1779 Rev. *John Cotman*, M. A. *Stanton*, near *Bury*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent*.
Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth*, *Leiceſt*.
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater*.
1780 *George Courthope*, Junior, Eſq; *Wheligh*, *Suſſex*.
Mr. *Hugh Coſnahan*, Merchant, *Douglas*, *Iſle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants*.
Richard Clark, Eſq; Alderman of *London*.
Rev. *Fr. Cummings*, M.A. Fellow of *Trinity* Col. *Camb*.
1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Joſ. Chapman*, D. D. Preſident of *Trin.* Coll. *Oxon*.
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc*.
Rev. *John Cranke*, M. A. Fellow of *Trin.* Col. *Camb*.
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon*.
1783 Rev. *Elias Creſpin*, M.A. Dean of *Guernſey*.
Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſh*.
Rev. *H. Carter*, M. A. Rector of *Little Wittenham*, *Berks*.
Rev. *Tho. Clarke*, M. A. Vicar of *Hull*, *Yorkſhire*.
Rev. *Hen. W. Coulthurſt*, D. D. Vicar of *Halliſax*, *Yorkſh*.
1784 Rev. *Clement Crutwell*, *Bath*.
John Coſnahan, Eſq; *Douglas*, *Iſle of Mann*.
1785 *Thomas Cornwall*, Eſq; *Chart-Park*, *Surry*.
Rev. *William Campbell*, LL.B. Vicar of *Henham*, *Eſſex*.
Thomas Calverley, Eſq; *Ewell*, in *Surry*.
Rev. *Roger Cockſedge*, Rector of *Whelnetham*, *Suffolk*.

Rev.

1785 Rev. *Tho. Cobbold*, M. A. Miniſter of *St. Mary Tower, Ipſwich.*

1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford.*
Edward Colman, Eſq; Serjeant at Arms of the Houſe of Commons.
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordſhire.*
Rev. *G. Carwithen*, M. A. Rector of *Aſhprington, Devon.*
Rev. *Tho. Gockſhutt*, B.D. Rector of *Little Hormead, Herts.*
Mr. *Henry Creed*, *Aſhford*, in *Kent.*
Rev. *Barefoot Colten*, M. A. Vicar of *Shrivenham, Berks.*
Mr. *William Complin*, *Edmonton.*
Rev. *J. A. Carr*, M. A. Rector of *Hadſtock, Eſſex.*
Rev. *William Cooke*, D. D. Dean of *Ely*, and Provoſt of *King*'s College, *Cambridge.*

1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hoſpital, *Greenwich.*
Rev. *John Penroſe Cumming*, LL.B. Fellow of *New* College, *Oxford.*
Rev. *Henry Jackſon Cloſe*, Rector of *Hitcham*, in *Suffolk.*
Rev. *Charles Crawley*, LL. B. Rector of *Stow, Northamp.*
Rev. *George Champagne*, M. A. Rector of *Nun Eaton.*
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton* Coll.
Thomas Chipchaſe, Eſq; *Durham.*

1788 *James Clitherow*, Eſq; *Boſton Houſe*, near *Brentford.*
Rev. *John Cooke*, D. D. Preſident of *C. C. C. Oxon.*
Robert Corbett, Eſq; *Longnor, Shropſhire.*
Rev. *Richard Crawley*, M. A. *Rotherfield, Suſſex.*
Rev. *B. Clay*, M. A. Fellow of St. *John*'s College, *Camb.*
Edw. Campion, Eſq; *Charlotte-ſtreet, Rathbone-place.*

1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent.*
James Cockſhutt, Eſq; *Cyfartha, Cardiff.*
Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingh.*
Rev. *John Charter*, B. A. Vicar of *Holne, Devonſhire.*
Rev. *Morgan Cove*, LL. B. Vicar of *Sithney, Cornwall.*

1789 Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall, Suffolk.*
Samuel Crawley, Eſq; *Ragnall-Hall, Nottinghamſh.*
John Coulthurſt, Eſq; *Gargrave*, in *Craven.*
Rev. *W. Cookſon*, M.A. *Forncet, Long-Stretton, Norf.*
Rev. *Roger Clough*, Rector of *Thakeham, Suſſex.*
1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen.*
Rev. *Joſeph Cartwright, Dudley, Worceſterſhire.*
Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore, Midd.*
Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*, near *Newport Pagnel.*
Tho. Cave, Eſq; *Tokenhouſe-yard.*
Rev. *John Carver*, M. A. Rector of *Whiſton, Yorkſhire.*
Rev. *Henry Chatfield*, Rector of *Balcomb, Suſſex.*
Rev. *James Cowe*, M. A. Vicar of *Sunbury, Middleſex.*
1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex.*
Rev. *J. H. Cox*, M. A. Rector of *Bonſole, Derbyſhire.*
Rev. *Wm. T. Cox*, LL. B. Rector of *Southleigh, Devon.*
Rev. *Geo. Cambridge*, M. A. Rector of *Myland, Colcheſter.*
Rev. *George Cope*, M. A. Prebendary of *Hereford.*
1792 Rev. *Wm. Carpenter*, D. D. Vicar of *Treneglos, Cornw.*
Wm. Cooper, Eſq; *Caton, Lancaſhire.*
1793 Rev. *Tho. Carlyon*, M. A. Fellow of *Pembroke Hall, Camb.*
Wm. Craze, Eſq; *Hornſey, Middleſex.*
John Berridge Cholwich, Eſq; *Farringdon Houſe, Devonſh.*
Mr. *William Cardale, Bedford-row, London.*
1794 Rev. *Charles Cowley*, M. A. Rector of *Goldhanger, Eſſex.*
Rev. *Sam. Crowther*, B. A. Fell. of *New* College, *Oxon.*
Rev. *Benj. Charlewood*, B. A. of *Trinity* College, *Oxon.*
Rev. *William Cole*, B. D. Prebendary of *Weſtminſter.*
Mr. *John Chippindale, Bunhill-row, Moorfields.*
Mr. *John Caſs, High-ſtreet, Whitechapel.*
Mr. *Clutton, Cuckfield.*
Rev. *Ralph Churton*, M. A. Rector of *Middleton Cheney*, near *Banbury.*

HON.

Time of Admiſſion.

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham*.
1781 Right Rev. *Thomas*, Lord Biſhop of *Dromore*.
1756 Right Honourable *William* Earl of *Dartmouth*.
1746 Mr. *Peter Dobrée* of *Guernſey*.
1761 Rev. *Lewis De la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D. D. Prebendary of *Saliſbury*.
1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington*, *Kent*.
Rev. *Ezekiel Paul De la Doueſpe*, M. A. Vicar of *Eaſt Farleigh* in *Kent*.
1770 *Brampton Gurdon Dillingham*, Eſq; *Norwich*.
1772 Rev. *Pierce Dod*, M. A. *Devonſhire-ſtreet*.
1773 Rev. *William Diſney*, D. D. Rector of *Pluckley*, *Kent*.
1775 Rev. *Sam. Dennis*, D.D. Preſident of St. *John*'s Coll. *Oxon*.
1776 Rev. *William Dodwell*, M.A. Rector of *Welby*, *Lincolnſhire*.
1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of St. *Antholin*'s, *London*, and Chaplain in Ordinary to His Majeſty.
Rev. *William Dyer*, M.A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Eſſex*.
John Dorville, Eſq; *Raven*'s *Court*, *Hammerſmith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 Rev. *Robert Dowbiggin*, D. D. Subdean of *Lincoln*.
John-Engliſh Dolben, Eſq; *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL.D. Rector of *Amerſham*, *Bucks*.
Rev. *B. Downing*, LL.B. Curate of *Nonington*, *Kent*.
1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirenceſter*.
Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
1785 Rev. *Henry Harward Darby*, M. A. of *Groton*, *Suffolk*.
1786 Rev. *John De Veil*, Vicar of *Aldenham*, *Herts*.
Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth*, *Yorkſh*.

Rev.

1786 Rev. *Philip Douglas*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter.*
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc.*
Rev. *Henry Drummond*, Rector of *Fawley*, *Hants.*
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury.*
William Drake, jun. Eſq; M. P. *Portman-ſquare.*
Ambroſe Dawſon, M. D. *Botton Hall*, *Yorkſhire.*
Rev. *John Dampier*, M. A. Rector of *Weſtmeon*, *Hants.*
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Bucks.*
Rev. *Thomas Dannett*, M. A. Rector of *Liverpool.*
Rev. *George Downing*, M. A. Prebendary of *Ely.*
Mr. *Cha. De Grave*, St. *Martin's-le-Grand*, *London.*
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc.*
1788 Rev. *Ed. A. H. Drummond*, M. A. Prebendary of *York.*
Peter-Auriol-Hay Drummond, Eſq; *Bawtry.*
1789 Rev. *John Davey*, D. D. Maſter of *Baliol* Coll. *Oxon.*
Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropſhire.*
1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's-Hall*, *Oxford.*
Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge.*
George Downing, Eſq; *Lincoln's-Inn.*
Rev. *John Dudley*, Rector of *Hirnley*, near *Stourbridge.*
Lieut. Col. *Dury*, *Hadley*, *Middleſex.*
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire.*
1791 Rev. *Rob. Douglas*, M. A. *Whitborne*, *Herefordſhire.*
John Dilnot, Eſq; *Sandwich*, *Kent.*
William Danby, Eſq; *Swinton*, *Yorkſhire.*
Wm. Lloyd Doulben, Eſq; *Rhiwacdog*, *Merionethſh.*
Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick.*
William Dunn, Eſq; *Chatteris*, *Iſle of Ely.*
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire.*
Rev. *Samuel Dent*, Rector of St. *George's*, in *Grenada.*

1794 Rev. *Henry Dearman*, B.A. of *Uxbridge, Middleſex.*
Rev. *Hugh Davies*, Rector of *Aber, Carnarvonſhire.*

E

1765 RIGHT Rev. *William*, Lord Biſhop of *Exeter.*
1775 Hon. and Right Rev. *James*, Lord Biſhop of *Ely.*
1792 Right Hon. Lord *Eardley.*
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon.*
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex*, and Rector of St. *Ann, Weſtminſter.*
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter.*
1776 Rev. *John Emeris*, M. A. Maſter of the Free Grammar-School at *Louth, Lincolnſhire.*
Charles Etty, Eſq; *Prieſt Lands*, near *Lymington, Hants.*
Iſaac Eeles, Eſq; *Wilmington*, near *Dartford.*
1777 Rev. *Charles Ethelſtone*, M. A. *Mancheſter.*
Rev. *Allan H. Eccles*, M. A. Rector of *Bow, Middleſex.*
1781 Rev. *Joſeph Eyre*, M. A. Vicar of *Ambroſden, Oxfordſhire.*
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon.*
Rev. *James Edwards*, B. D. Vicar of *Fairford, Gloceſterſh.*
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's, Southwark.*
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal.*
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet, Norfolk.*
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles, Suffolk.*
1787 *Charles Eyre*, Eſq; *Clapham.*
Rev. *John Ekins*, D. D. Dean of *Saliſbury.*
John E. W. Emerton, Eſq; *Thrumpton, Notts.*
Samuel Eyre, Eſq; *Exmouth* in *Devon.*
1788 Rev. *George Ediſon*, M. A. Rector of *Stock cum Ramſden Belhouſe, Eſſex.*
Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominſter.*
Rev. *Edward Edwards*, *Huntingdon.*

Rev.

1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the Great, *London.*
Mr. *Evan Evans*, *Shrewſbury.*
Mr. *Francis Eginton*, *Birmingham.*
1791 Rev. *H. W. Eyton*, *Leſtwood-Hall*, *Flintſhire.*
Hon. *Edw James Eliot*, *Downing-ſtreet*, M. P.
1792 Rev. *Wm. Eaſton*, B.D. Fellow of St. *John's* Coll. *Camb.*
Rev. *And. Edwards*, B.D. Rector of *Great Creſſingham*, *Norfolk.*
1793 Rev. *Wm. Ellis*, M. A. Rector of *Charlewood*, *Surry.*
Rev. *T. Evanſon*, M. A. Rector of *Gr. Catworth*, *Hants.*
Rev. *Amaziah Empſon*, *Scawley*, near *Brigg*, *Lincolnſhire.*
Mr. *Edw. Eve*, of *Linton*, *Cambridgſhire.*

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham*, *Devon.*
Rev. *Rob. P. Finch*, D.D. Prebendary of *Weſtminſter.*
1761 *Tho. Edwards Freeman*, Eſq; *Sackville-ſtreet*, *Weſtminſter.*
Rev. *Thomas Frank*, LL.B. Vicar of *Stockbury* in *Kent.*
1768 Rev. *Tho. Fothergill*, D.D. Provoſt of *Queen's* College, *Oxon.*
1771 Rev. *John Fox*, M. A. *Etton*, *Yorkſhire.*
1776 Rev. *John Fountayne*, D. D. Dean of *York.*
Rev. *Guy Fairfax*, M. A. Rector of *Newton-Kyme*, *Lanc.*
1777 *James Fenoulhet*, Eſq; *Dean-ſtreet*, *Soho.*
Rev. *Henry Fly*, M. A. Miniſter of *Trinity* Church in the *Minories*, and Minor-Canon of St. *Paul's.*
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall*, *Camb.*
Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone*, *Kent.*
1779 Rev. *Wm. Flamank*, D.D. Fellow of *Trin.* Coll. *Oxford*, and one of his Majeſty's Preachers at *Whitehall.*
Rev. *John Foley*, M. A. Rector of *Chriſt-church*, *Middleſex*
1780 Rev. *R c. Farrer*, Rector of *Aſhley*, *Northamptonſhire.*
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton*, *Hants.*
1783 Rev. *Rob. Foate*, M.A. Rector of *Boughton Malherb*, *Kent.*
John Foote, Eſq; *Charlton-Place*, *Kent.*

1783 *Beverſham Filmer*, Eſq; *King's Road, Bedford-Row.*
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent.*
John Flint, Eſq; *Shrewſbury.*
Rev. *William Foſter*, D. D. Fellow of *Eton* College.
Rev. *Richard Frank*, D. D. Rector of *Alderton, Suffolk.*
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Eſq; *Micklegate, York.*
Mr. *William Fiſher, Lancaſter.*
Rev. *J. Freeman*, Rector of *Caiſtor* St. *Edmund, Norfolk.*
Matthew Fletcher, Eſq; *Clifton* near *Mancheſter.*
Edward James Foote, Captain of the Royal Navy.
1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
James Forbes, Eſq; *Stanmore, Middleſex.*
John Freeman, Eſq; *Lotton, Herefordſhire.*
Rev. *R. Farmer*, D. D. Canon Reſidentiary of St. *Paul's.*
1789 *Thomas Finch*, Eſq; *Great Ormond-ſtreet.*
Oliver Farrer, Eſq; *Bedford-Square.*
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter.*
James Farrar, Eſq; *Lincoln's Inn Fields.*
Rev. *Matt. Feilde*, M. A. Prebendary of *Lincoln.*
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex.*
Rev. *Rob. Fowler*, M. A. Rector of *Warboys, Huntingdonſh.*
1791 *John Fane*, Eſq; *Wormſley, Oxfordſhire.*
1792 Rev. *Branſby Francis*, M. A. Rector of *Edgefield, Norfolk.*
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot.*
Nich. Lacey Fry, Eſq; *Streatham, Surry.*
Rev. *Sam. Farewell*, Miniſter of *Wincannon, Somerſet.*
John Franklin, Eſq; *Llanmichangto, Glamorgan.*
1793 *Henry Feilden*, Eſq; *Blackburne, Lancaſhire.*
1794 Rev. *Charles Favell*, M. A. Rector of *Brington, Hants.*

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Gloceſter*.
1786 Right Honourable Lord Viſcount *Galway*.
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1768 *William Grove*, Eſq; LL. D. *Litchfield*.
Edward Green, Eſq; *Lawford-hall*, near *Dedham*.
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford*, *Oxfordſhire*, and of *Marſh Gibbon*, *Bucks*.
1769 *John Griffith*, Eſq; *Cefnamwlch*, *Carnarvonſhire*.
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew*'s, *Plymouth*.
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of St. *Stephen*'s, *Ipſwich*.
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton*, *Norfolk*, and Lecturer of *Dedham*, *Eſſex*.
Rev. *Steph. Greenaway*, Miniſter of *Dalby*, *Leiceſterſh*.
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*.
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church*.
1778 Rev. *Edm. Gibſon*, M. A. Chancellor of *Briſtol*.
Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
1781 Rev. *John Garret*, B. A. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.
1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington*, *Middleſex*.
1784 *Thomas Goulton*, Eſq; near *Brigg*, *Lincolnſhire*.
Rev. *Jonathan Green*, LL.D. *Aſhford*, *Salop*.
1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich*.
Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell*, *Middleſex*.
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter*, *Dorſ.*
John Matthew Grimwood, Eſq; *Hatton-Garden*.
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge*, *Staffordſh.*

1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James*, and *All Saints, Suffolk.*
Henry Grimſton, Eſq; *Weſtow, Yorkſhire.*
Rev. *Browne Griſdale*, D.D. Rector of *Bowneſs, Cumb.*
Rev. *Thomas Gould*, B.D. Rector of *Axbridge.*
Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordſh.*
Rev. *Richard Grylls*, LL.B. of *Helſtone, Cornwall.*
Rev. *James Graves*, Miniſter of St. *John's, Beverley.*
John Goodeve, Eſq; *Kennington-lane, Lambeth.*
Rev. *James Hyde Gill, Weſt Cowes, Iſle of Wight.*
1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of *Farmborough*, near *Bath.*
Joſeph Gape, Eſq; *Bridge-ſtreet, Weſtminſter.*
Rev. *Griff. Griffith*, M.A. Rector of St. *May le Bow.*
The Hon. *Booth Grey*, of *Wincham, Cheſhire.*
Rev. *John Gilby*, Rector of *Barmſton*, near *Bridlington.*
Rev. *Ric. Griffith*, Rector of *Llandegven, Angleſey.*
Rev. *Rob. Gray*, M.A. Vicar of *Farringdon, Berks.*
1789 Rev. *Edm. Gilbert*, Rector of *Helland, Cornwall.*
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe, Sheffield.*
Thomas Green, Eſq; *Harborn*, near *Birmingham.*
Mr. *John Gibbons, Birmingham.*
Mr. *Joſeph Gibbs, Birmingham.*
Golding Griggs, Eſq; *Meſſing*, in *Eſſex.*
Rev. *Henry Goodricke*, B.A. Rector of *Coulſdon, Surry.*
Rev. *Joſeph Gregory, St. Martin's, Leiceſter.*
1790 Rev. Dr. *Grindlay, Somerſet Street, Portman Place.*
John Groves, Eſq; *Sloane-ſtreet, Chelſea*
Rev. *Moſes Grant*, Rector of *Nalton, Pembrokeſhire.*
Charles Grant, Eſq; *John Street, Bedford Row.*
Rev. *Sam. Goodenough*, LL.D. *Ealing, Middleſex.*
1791 Rev. *John Gibbons*, M.A. Vicar of *Piddletown, Dorſet.*
Mr. *Robert Griffiths, Holt-ſtreet, Wrexham.*
Charles Greenwood, Eſq; *Craig's-court, Charing Croſs.*
William Goſling, Eſq; Banker, in *Fleet-ſtreet.*

1791 *Hen. Green*, M. A. Fellow of St. *Peter*'s College, *Camb.*
Rev. *Hugh Griffith*, M. A. *Edorn*, *Carnarvonſhire.*
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James*'s.
Rev *John Glover*, B. A. Curate of *Brabrooke*, *Northamp.*
Joſeph Grote, Eſq; *Upper Groſvenor Street*, *London.*
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb.*
Mr. *John Giſborne*, St. *John*'s Coll. *Camb.*
1792 Rev. *Edw. Glover*, M. A. Vicar of *Badnor*, *Norfolk.*
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall*, *Oxf.*
William Gilby, M. D. of *Birmingham.*
Rev. *Henry Greene*, M. A. Rector of *Lainden* and *Little Burſtead*, *Eſſex.*
Rev. *John Gibbons*, M. A. *Minor Canon* of *St. Paul*'s.
1793 Rev. *Benjamin Griſdale*, *Withington*, *Gloceſterſhire.*
Rev. *Henry Good*, M. A. Rector of *Storton*, *Wilts.*
Rev. *Theo. Girdleſtone*, Rector of *Beaconſthorpe*, *Norfolk.*
Rev. *Ch. Grape*, D. D. Rect. of *Horſtead* and *Coltiſhall*, *Norf.*
Mr. *James Gem*, *Droitwich*, *Warwickſhire.*
1794 Rev. *Cha. de Guiffardior*, M. A. Rect. of *Newington*, *Surry.*
Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devon.*
Rev. *Peter Geary*, M. A. Fellow of *Trinity* Coll. *Oxon.*

H.

1750 RIGHT Rev. *John*, Lord Biſhop of *Hereford.*
1766 Right Honourable Lord *Howard* of *Walden.*
1749 Rev. *Ric. Humfrey*, M. A. Rector of *Thorpe*, *Norfolk.*
1755 Rev. *Tho. Howells*, L. L. B. Vicar of *Llandefriog*, *Cardiganſh.*
1758 Rev. *Ric. Huntley*, M. A. Rector of *Boxwell*, *Gloceſterſhire*
1761 Rev. *Edw. Hughes*, M. A. Rector of *Shenington*, *Gloceſterſh.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſh.*
Rev. *Ric. Hole*, M. A. Rector of *North Tawton*, *Devon.*
1765 Right Hon. *Thomas Harley*, M. P. Alderman of *London.*
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*
1769 Rev. *Peter Haddon*, M. A. Vicar of *Leeds*, *Yorkſhire.*

Rev.

1769 Rev. *Edw. Harriott*, M. A. *Helmdon, Northamp.*
1770 Rev. *John Hutchings*, Rector of *Dittiſham, Devon.*
1771 Mr. *Hill, Wallaſey* in *Worral, Cheſhire.*
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling, Kent.*
1773 *Thomas Bayley Hall*, Eſq; *Hermitage, Cheſhire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheſhire.*
1775 *Thomas Holbeche*, Eſq; *Dodderhill, Worceſterſhire.*
1776 Rev. *John Holmes*, D. D. Rector of *Whitechapel.*
Rev. *G. Holmes*, M. A. *Gawdy Hall*, near *Harleſton, Norf.*
1777 *John Heywood*, Eſq; *Paper-Buildings, Temple.*
Rev. *Geo. Holiwell*, B. D. Rector of *Fairford, Lincolnſh.*
Rev. Dr. *Hamilton, Leman-ſtreet, Goodman's-fields.*
Rev. *William Huſſey*, M. A. Rector of *Sandhurſt, Kent.*
Thomas Hammerſley, Eſq; Banker, *Pall-Mall.*
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet.*
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter.*
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff.*
1780 *Benjamin Hayes*, Eſq; *Wimbledon, Surry.*
Rev. *John Heathfield, Northaw, Hertfordſhire.*
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood, Hants.*
Mr. *John Harris, Coopers-Row, Crutched-Fryers.*
1781 Rev. *William Holcombe*, M. A. Canon of *St. David's.*
Samuel Hawkins, Eſq; *Goodman's-fields.*
Rev. *Ric. Harington*, M. A. Rector of *Whiteſtone, Devon.*
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick, Lancaſh.*
Rev. *Henry Hutton*, B. D. Rector of *Beaumont, Eſſex.*
Rev. *Benjamin Heath*, D. D. Fellow of *Eton* College.
Rev. *Geo. Hearne*, Rector of *St. Alphage, Canterbury.*
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon.*
Mr. *J. Hinxman*, of the Pariſh of *Weeke*, near *Wincheſter.*
Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal.*
1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke.*
Charles Hale, Eſq; *Ingſdon*, near *Aſhburton, Devonſhire.*
Rev. *Edward Hawtrey*, M. A. Rector of *Monxton, Hants.*

1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton, Kent.*
Rev. *George Hayward*, Vicar of *Froceſter, Gloceſterſhire.*
Rev. *William Hunter*, M.A. Rector of St. *Ann, Middleſex.*
1786 Rev. *Henry Holdſworth*, Rector of *North Huiſh, Devon.*
Rev. *Wm. Herringham*, B.D. Rector of *Chadwell, Eſſex.*
Rev. *W. Harriſon*, D.D. Rector of *Heyford at Bridge, Oxon.*
1787 Rev. *Geo. Huddesford*, M. A. Lecturer of St. *George, Queen's Square.*
Rev. *John Harrington*, D. D. *Thruxton, Hants.*
Rev. *Wilfred Huddleſtone*, M. A. Miniſter of St. *Nicholas, Whitehaven.*
Rev. *Manning Holden*, LL.B. Fellow of *Caius* Coll. *Camb.*
Rev. *Henry Heathcote*, M. A. Rector of *Walton, Lanc.*
Rev. *Jſ. Hepworth*, M. A. *North Walſham, Norf.*
Mr. *John Hayward, Canterbury.*
John Sidney Hawkins, Eſq; *Broad Sanctuary, Weſtminſter.*
Rev. *Robert Hawker*, D. D. Vicar of *Charles, Plymouth.*
Rev. *William Hawkins*, M.A. *Bampton, Oxfordſhire.*
Rev. *George Harper*, M. A. Fellow of *Brazen Noſe* Coll. *Oxon*, and one of His Majeſty's Preachers at *Whitehall.*
Rev. *John Hey*, D.D. *Norriſian* Profeſſor of Divinity in the Univerſity of *Cambridge.*
Rev. *David Hughes*, D.D. Fellow of *Jeſus* Coll. *Oxon.*
Mr. *William Hardman, Manchester.*
Mr. *John Harrop, Saddleworth.*
Rev. *J. Hildyard*, B. A. *Monk's Eleigh, Suffolk.*
Rev. *Ric. Hart*, M.A. Vicar of St. *George's, Glouc.*
Rev. *Ja. Hare*, M.A. Vicar of *Stratton* St. *Mary's, Wilts.*
Rev. *Sam. Hey*, M.A. Vicar of *Steeple Aſhton, Wilts.*
1788 *Henry Hugh Hoare*, Eſq; Banker, in *Fleet-ſtreet.*
Thomas B. Howell, Eſq; *Lincoln's-inn-fields.*
Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Eſq; *Iſlington.*
Rev. *Thomas Horne*, D.D. Vicar of *Withington*, near *Hereford*, and Maſter of *Chiſwick* School.

Rev.

1788 Rev. *John Howes*, Vicar of *Fordingbridge*, *Hants.*
Rev. *Theophilus Houlbrooke*, of *Holly Grove*, *Salop.*
1789 Mr. *Wm. Holden*, *Birmingham.*
Thomas Hall, Eſq; *Preſton Candover*, *Hampſhire.*
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet.*
Rev. *James Hadow*, M. A. Vicar of *Sundon*, *Bedfordſh.*
Rev. *Wm. Hughes*, Curate of *Albury*, *Herts.*
Rev. *J. Hayes*, M.A. Rector of *Everdon*, *Northamptonſh.*
William Hey, Eſq; F. R. S. Surgeon, in *Leeds.*
1790 Rev. *Robert Holt*, M. A. of *Brazen-Noſe Coll. Oxford.*
Thomas Heming, Eſq; *Hillingdon*, *Middleſex.*
Rev. *Septimus Hodſon*, M. B. Chaplain to the *Aſylum.*
Benj. Harriſon, Eſq; Treaſurer of *Guy's-Hoſpital.*
Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norf.*
Rev. *Wm. Hawtayne*, Rector of *Elſtree*, *Herts.*
Rev. *Tho. Holme*, *Upholland*, near *Wigan.*
Rev. *T. R. Hooker*, M. A. Rector of *Rottindean*, *Suſſex.*
Rev. *H. Harrington*, D. D. Prebendary of *Wells.*
Mr. *James Horwood*, *Newgate-market.*
Iſaac Hobhouſe, Eſq; *Weſtbury upon Trym*, near *Briſtol.*
George Hardinge, Eſq; *Lincoln's-Inn.*
Rev. *Tho. Hughes*, M. A. Prebendary of *Weſtminſter.*
Thomas Hobhouſe, Eſq; of the *Inner-Temple.*
Rev. *John Hallam*, D. D. Dean of *Briſtol.*
Mr. *Brook A. Hurlock*, *Southampton-buildings.*
Rev. *Henry Hunter*, Rector of *Thurnſcoe*, *Yorkſhire.*
Rev. *Wm. Hedges*, M. A. Rector of *Thriberg*, *Yorkſhire.*
Rev. *John Harvey*, L. L. B. *Wilburton*, in the Iſle of *Ely.*
Edm. C. Hartopp, Eſq; *Merravel*, *Atherſton*, *Warwickſh.*
Rev. *James Long Hutton*, M. A. *Buckingham.*
Rev. *Hugh Hornby*, Rector of St. *Michael's*, *Lancaſhire.*
1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts.*
Rev. *Geo. Iſ. Huntingford*, D.D. Warden of *Winton* Coll.
Rev. *John Hewlett*, Lecturer of St. *Vedaſt's*, *Foſter-lane.*
Richard Cope Hopton, Eſq; *Canon Frome*, *Herefordſhire.*

Rev.

1791 Rev. *Ric. Harvey*, M. A. St. *Lawrence, Iſle of Thanet.*
Rev. *Cha. Hayward*, B. A. Curate of *Copford, Eſſex.*
Rev. *Sam. Humphreys*, B.D. Student of *Ch. Ch. Oxford.*
Rev. *Geo. Avery Hatch*, M.A. Rector of St. *Matthew, Friday-ſtreet.*

1792 Rev. *Hen. Hodgkinſon*, M. A. Chaplain to the County Jail, *Reading.*
Rev. *John Hughes*, B.A. Vicar of *Eglwys Fach, Denbighſh.*
Rev. *John Hawkins*, Vicar of *Hols Leod, Eſſex.*
Rev. *James Tho. Hurlock*, B.A. of St. *John's* Coll. *Camb.*
Rev. *Rob. M. Humphreys*, M. A. *Rhyd Lanfair*, near *Llanwrſt, Denbyſhire.*
Rev. *Sam. Heyrick*, M.A. Rector of *Brampton, Northamp.*

1793 *William Hazlewood*, Gent. *Bridgnorth, Shropſhire.*
Rev. *Hen. Hunter*, Curate of *Brading*, in the *Iſle* of *Wight.*
Rev. *Ric. Huſband*, M. A. Vicar of *Weſtmalling, Kent.*
Rev. *Walter Harper*, Lecturer of St. *Andrew's, Holborn.*
John Hackett, Eſq; *Moor Hall, Sutton Coldfeild, Warw.*
Rev. *John Harriſon*, LL.B. Rector of *Wrabneſs, Eſſex.*
John Hancock Hall, LL.B. of *Trinity Hall, Cambridge.*
Rev. *Arth. Edw. Howman*, M.A. Rector of *Burſtow, Surry.*
Rev. *Tho. Hughes*, LL.B. Rector of *Llandogged, Denbighſh.*
Rev. *William Hollifer*, Vicar of *Wolvey, Warwickſhire.*

1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter.*
Rev. *Benj. Holmes*, B. D. Rector of *Freſhwater*, in the Iſle of *Wight.*
Rev. *James Hicks*, M.A. Rector of *Wiſtow, Huntingdonſh.*
Rev. *William Hett*, M. A. Prebendary of *Lincoln.*
Stephen Hawtrey, Eſq; Recorder of *Exeter.*
Rev. *Wm. Hooper*, M.A. Fellow of *Univerſity* Coll. *Oxon.*

REV.

Time of Admiſſion.

I.

1755 REV. *Joſeph Jane*, B. D.
1768 *Charles Jackſon*, Eſq; *Tooting*, *Surry*.
Rev. *Simon Jacſon*, M. A. Rector of *Tarporley*, *Cheſhire*.
1771 Rev. *Ric. Jackſon*, D. D. Canon Reſid. of *Litchfield*.
Rev. *John Jeffreys*, D.D. Canon Reſidentiary of St. *Paul*'s.
1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford*, *Eſſex*.
1777 Rev. *Wm. Johnſon*, M. A. *South Audley-ſtreet*.
1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells*.
1779 *Richard Jenkyns*, Eſq; *Wells*, *Somerſetſhire*.
1782 Rev. *H. Ingles*, Rector of *Whitbourne*, *Hereford*.
1784 Rev. *J. Jaques*, M. A. Prebendary of *Lincoln*, and Rector of *Little Packington*, *Warwickſhire*.
Rev. *Laſcelles Iremonger*, M.A. Vicar of *Clatford*, *Hants*.
Rev. *Maurice Johnſon*, D. D. Prebendary of *Lincoln*, and Vicar of *Moulton*, *Lincolnſhire*.
1785 Rev. *Tho. Jackſon*, D.D. Canon Reſidentiary of St. *Paul*'s
Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt Church*, *Oxon*.
Rev. *John Jones*, D. D. *Armagh*, *Ireland*.
1786 Rev. *Tho. Jones*, M. A. Fellow of *Trin.* Coll. *Camb.*
Rev. *Edw. Jones*, M. A. Rector of *Uppingham*, *Rutlandſh*.
1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and *Midley*, *Kent*.
Rev. *Tho. Jeans*, M. A. Rector of *Witchingham*, *Norf*.
Rev. *Wm. Jones*, M. A. Rector of *Paſton*, *Northamp*.
Rev. *Wm. Jackſon*, B.D. Preacher to the Hon. Society of *Lincoln*'s-*Inn*.
Rev. *Thomas Ireland*, D.D. Prebendary of *Wells*.
Rev. *Croxton Johnſon*, Rector of *Wilmſlow*, *Cheſhire*.
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton*, *Glouc*.
Rev. *Fyge Jauncey*, Rector of *Caſtle Camps*, *Cambridgeſh*.
Rev. *Benj. Jeffreys*, M. A. Fellow of *Wincheſter* Coll.
Rev. *Joſeph Jowett*, LL.D. Fellow of *Trinity* Hall, and Reg. Profeſſ. of Civil Law in *Cambridge*.

1789 Mr. *John Jowett*, *Bermondſey-ſtreet.*
John Jackſon, Eſq; *Percy-ſtreet.*
1790 Rev. *James Jones*, D. D. Archdeacon of *Hereford.*
Rev. *John Jones*, Rector of *Llanſanfraid*, *Montgomeryſh.*
1791 Rev. *Henry Jones*, M. A. Vicar of *Shorne*, *Kent.*
Rev. *James Jones*, M. A. *Rocheſter.*
Thomas Johnſon, Eſq; *Mancheſter.*
Rev. *William Jackſon*, Vicar of *Chriſt Church*, *Hants.*
1792 Rev. *Wm. Jenkins*, M. A. Rector of *Melbury*, *Dorſet.*
Rev. *Rob. Jones*, M. A. Fellow of St. *John's* Coll. *Camb.*
Mr. *Chriſtopher Idle*, at No. 381, *Strand.*
Rev. *Rowl. Ingram*, M. A. Fellow of *Sydney* Coll. *Camb.*
Rev. *Roger Jackſon*, Rector of *Bellington*, *Cheſhire.*
1793 Rev. *Jeremiah Jackſon*, B. A. Rector of *Oſpringe*, *Kent.*
1794 Rev. *R. A. Ingram*, M. A. Fellow of *Queen's* Coll. *Camb.*
Rev. *John Jones*, Vicar of St. *Dogwell*, *Pembrokeſhire.*
Rev. *Edm. Iſham*, D. D. Warden of *All Souls* Coll. *Oxon.*
Rev. *John Jephcott*, LL. B. Rect. of *Kiſlington*, *Northamp.*

K.

1777 RIGHT Rev. *John*, Lord Biſhop of *Killala* and *Achonry.*
1787 Right Honourable Earl of *Kinnoul.*
1762 Mr. *Robert Kelham*, *Hatton-Garden.*
1769 Rev. Sir *Richard Kaye*, Bart. LL. D. Dean of *Lincoln.*
1771 Rev. *Sam. Kettilby*, D. D. Vicar of St. *Bartholomew the Leſs.*
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall.*
Rev. *John Knightley*, Rector of *Byfield*, *Northamptonſh.*
1780 *Benjamin Kenton*, Eſq; *Gower-ſtreet.*
1781 *J. Kerridge*, Eſq; *Whitton White Houſe*, *Ipſwich.*
1783 *Guſtavus Adolp. Kempenfelt*, Eſq; *Berners-ſtreet.*
1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely.*
William Knox, Eſq; *Soho Square.*
1786 Rev. *John Keyſall*, M. A. Rector of *Groton* in *Suffolk*, and Chaplain in ordinary to his Majeſty.
Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's*, *Glouc.*

Thomas

1786 *Thomas Kynaſton*, Eſq; *Witham Grove*, *Eſſex*.
1787 Rev. *Ric. King*, M. A. Rector of *Worthing*, *Salop*.
Rev. *Edw. Kilvington*, M. A. *Fen-Stanton*, *Hunts*.
1788 Rev. *Tho. Kipling*, D. D. Rector of *Holme*, *Spalding Moor*.
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh*, *Kent*.
Rev. *Thomas Knapp*, M. A. Rector of *Engleſield*, *Berks*.
Mr. *Henry Kempſon*, *Birmingham*.
1790 *John Kingſton*, Eſq; *Stratford-place*.
1791 Rev. *Cranley Lancelot Kerby*, Fellow of *New* Coll. *Oxford*.
Rev. *Hen. Knapp*, M. A. Rector of *Stoke-Albany*, *Northamp*.
1792 Rev. *Tho. Kerrick*, Rector of *Banham*, *Norfolk*.
Rev. *Rob. Knight*, M. A. *Tewkſbury*, *Gloceſterſhire*.
Rev. *John Kelly*, LL. B. Vicar of *Ardley*, near *Colcheſter*.
Rev. *Sam. Kilderbee*, Rector of *Campſey Aſh*, *Suffolk*.

L.

1767 Right Rev. *Beilby*, Lord Biſhop of *London*.
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry*.
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff*.
1787 Right Rev. *George*, Lord Biſhop of *Lincoln*.
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes*.
1759 *Harry Langford*, Eſq; *Stockport*, *Cheſhire*.
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk*.
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Manchеſter*.
1770 Rev. *Philip Lyne*, LL. D. Vicar of *Mevagiſſey*, *Cornwall*.
Bennet Langton, Eſq; *Langton*, *Lincolnſhire*.
1775 Rev. *Edmund Lovell*, LL. D. Archdeacon of *Bath*.
1778 Rev. *Thomas Lyttelton*, *Wanſtead*, *Eſſex*.
1780 Rev. *William Langford*, D. D. Canon of *Windſor*.
1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne*.
1782 Rev. *James Lyon*, M. A. Rector of *Preſwich*, *Lancaſhire*.

1782 Rev. *C. P. Layard*, D.D. Prebendary of *Worceſter*, and Chaplain in Ordinary to his Majeſty.
Sir *James Tylney Long*, Bart. M. P. *Groſvenor Place.*
1783 Rev. *J. Lipyeatt*, M.A. Rector of *Great Hallingbury, Eſſex.*
1784 Rev. *Thomas Lear*, M.A. Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*, and Rector of *Northian, Suſſex.*
1785 Rev. *John Liptrott*, B. A. Rector of *Offham, Kent.*
Thomas Lane, Eſq; *Coffleet*, near *Plympton, Devonſh.*
1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow, Eſſex.*
Ric. W. Lytton, Eſq; *North Church, Herts.*
Stephen Langſton, Eſq; Alderman of *London.*
1787 Rev. *William Ley*, Vicar of *Eaſt Tilbury* in *Eſſex.*
Rev. *John Lowe*, M. A. Vicar of *Brotherton, Yorkſhire.*
John Latham, M. D. *Eſſex Street, Strand.*
Rev. *J. Lipyeatt*, jun. B.D. Rector of *Wath*, near *Ripon.*
Rev. *Thomas Lambard*, Rector of *Aſh, Kent.*
Benjamin Lacam, Eſq; *Calcutta.*
Rev. *Wm. Layton*, M. A. Rector of St. *Matthew*'s, *Ipſw.*
1788 *John Lulham*, Eſq; of *Ryſlip, Middleſex.*
Rev. *John Lettice*, B. D. Vicar of *Peaſmarſh, Suſſex.*
John Liveſay, Eſq; *Blackburn, Lancaſhire.*
Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumſtead, Norf.*
Rev. *S. Langſton*, M. A. Vicar of *Little Horwood, Bucks.*
Rev. *Rob. Lucas*, B. D. Rector of *Ripple, Worceſterſh.*
John Loveday, LL. D. *Williamſcott*, near *Banbury.*
Rev. *Matthew Lamb*, D.D. Chancellor of the Dioceſe of *Oxford*, and Prebendary of *Worceſter.*
Rev. *John Lake*, Rector of *Lanivet, Cornwall.*
Rev. *Rob. Loxham*, B. A. Rector of *Stickney, Lincolnſh.*
1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and *Adleſtrop, Glouceſterſhire.*
Rev. *Tho. Lloyd*, LL.B. Vicar of *Happiſburgh, Norfolk.*
Thomas Langton, Eſq; *Kirkham, Lancaſhire.*

Rev.

1789 Rev. *John Lyon*, Vicar of *St. Mary's, Dover*.
Rev. *J. Lea*, M.A. Rector of *Acton Burnell, Shrewſbury*.
1790 Rev. *Harry Lee*, M. A. Fellow of *Wincheſter* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon*.
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury*.
1791 *Daniel Lyſons*, M.D. *Bath*.
Rev. *Ric. Lendon*, M.A. Rector of St. *John's, Clerkenwell*.
Edward Lloyd, Eſq; *Ceſn, Denbighſhire*.
1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb*.
Rev. *Joſeph L. Littlehales*, LL. D. Vicar of *Brill* and *Boarſhall, Berks*.
Rev. *R. Lloyd*, M. A. Fellow of *Magdalen* Coll. *Camb*.
Rev. *Marmaduke Lawſon*, Rector of *Sproatley, Yorkſh*.
1793 *John Larking*, Eſq; *Eaſt Malling, Kent*.
John Ludford, Eſq; *Anſley Hall, Warwickſhire*.
Rev. *Oſwald Leyceſter*, Vicar of *Knutsford, Cheſhire*.
1794 *John Lloyd*, Eſq; *Stafodunos, Denbighſhire*.

M.

1760 REV. *Rob. Maſter*, D.D. Rector of *Croſton, Lancaſh*.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt, Middleſex*.
1763 Rev. *John Moore*, B. A. Minor Canon of St. *Paul's*, and Rector of St. *Michael Baſſiſhaw*.
1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Doncaſter, Yorkſhire*.
1772 Rev. *Richard Moſely*, Rector of *Drinkſton, Suffolk*.
Wm. B. Maſſingberd, Eſq; of *South Ormbeſby, Linc*.
1773 Rev. *Charles Moſs*, M. A. Archdeacon of St. *David's*.
1774 Rev. *Mic. Marlow*, M. A. Rector of *Freſton, Ipſwich*.
1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-ſtreet*.
1777 *John Marratt*, Eſq; *Clewer-Houſe*, near *Windſor*.
Charles Marſhall, Eſq; *Pampisford, Cambridgeſhire*.
1779 Rev. *Rob. Morres*, M. A. of *Iſleworth, Middleſex*.
1780 Rev. *John Mayor*, B. A. Vicar of *Shawbury, Salop*.

Rev.

1780 Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb.*
1781 Rev. *Nath. Moore*, LL.D. Fellow of St. *John's* Coll. *Oxon.*
1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley*, *Yorkſh.*
Rev. *John Manſell*, M. A. Vicar of *Greaſley*, *Notts.*
1783 Rev. *William Morice*, D. D. Rector of *Allhallows*, *Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.
1784 Rev. *John Myers*, M. A. Rector of *Wyberton*, *Lincolnſh.*
1785 Rev. *Ric. Mant*, D. D. Rector of *Fonthill Biſhop*, *Wilts*, and Maſter of the Free Grammar-School, *Southamp.*
Rev. *Mic. Marlow*, B.D. Fellow of St. *John's* Coll. *Oxon.*
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming*, *Devon.*
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *Nathaniel May*, M. A. of *Lincoln* College, *Oxford.*
Rev. *John Moſſop*, Vicar of *Baſton*, *Lincolnſhire.*
Rev. *Tho. Marſham*, M. A. Rector of *Alwalton*, *Hants.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Jun. Eſq; *Dedham*, *Eſſex.*
1787 Rev. *Lewis Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton*, *Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon*, *Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *Spencer Madan*, M. A. Rector of St. *Philip's*, *Birmingham.*
Henry Euſtace M'Culloh, Eſq; *Oakley-houſe*, *Berks.*
Rev. *Cha. Moſs*, M.A. Prebendary of *Weſtminſter.*
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow*, *Eſſex.*
Fiennes S. Miller, Eſq; of *Radway*, *Warwickſhire.*
Rev. *John Marſden*, D.D. Rector of *Bolton Percy*, *Yorkſh.*
Rev. *Wm. Myers*, *North Somercotes*, *Lincolnſhire.*
Rev. *Geo. Marſh*, M.A. *Blandford*, *Dorſet.*
1789 Mr. *M'Clellan*, of the Foundling Hoſpital.
Job Matthew, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton*, *Somerſet.*

1789 *Wm. Marriot*, Eſq; *Perſhore, Worceſterſhire.*
Rev. *Rob. Myddelton*, D.D. Rector of *Rotherhithe.*
Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas, Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*
Rev. *John Maule*, B.A. Chaplain of the Royal Hoſpital at *Greenwich.*
Mr. *Wm. Milnes*, of *Aſhover*, near *Cheſterfield.*

1790 *William Morland*, Eſq; *Upper Groſvenor-ſtreet.*
Rev. *Benjamin Morgan*, Curate of *Melkolam, Wiltſhire.*
Rev. *Cha. Mayo*, M.A. Fellow of St. *John*'s Coll. *Oxf.*

1791 Rev. *William Henry Majendie*, D.D. Canon of *Windſor.*
Rev. *William Maſon*, M.A. Precentor of *York.*
Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford.*
Richard Moore, Eſq; *Long Melford, Suffolk.*
Sir *John Parker Moſeley*, Bart. *Rolleſton, Stafford.*

1792 Rev. *John Middleton*, M.A. Rector of *Willesford, Linc.*
Rev. *W. Maſſingberd*, Rector of *South Ormſby, Linc.*
Rev. *George Markham*, M.A. Chancellor of *York.*
Rev. *I. H. Michell*, M.A. Fellow of *King's* Coll. *Camb.*
Rev. *John Meſſeter*, M.A. Rector of *Brallon, Somerſetſh.*
Rev. *Chriſtopher Moor*, Vicar of *Lilbourn, Northamptonſh.*

1793 Rev. *H. Maen*, M.A. Rector of St. *Nicholas, Cole-Abby.*
Rev. *Tho. Hooper Morriſon*, B.A. *New* College, *Oxon.*
Rev. *Edw. Mills*, M.A. Preacher at *Bury St. Edmonds.*
Mr. *Wm. Wing Mitchell, Chriſt Church, Hants.*
Mr. *Joſeph Manning, Orlingbury, Northamptonſhire.*
Paggen Wm. Mayo, B.M. Fell. of St. *John*'s Coll. *Oxon.*
Rev. *Rob. Meſhem*, B.A. Fellow of *Jeſus* College, *Oxon.*

1794 Rev. *John Manwaring*, B.D. Margaret Profeſſor of Divinity, in the Univerſity of *Cambridge.*
Rev. *Fra. Maſſingberd*, M.A. Rector of *Waſhingbrough, Lincolnſhire.*

RIGHT

Time of Admiſſion.

N.

1794 RIGHT Rev. *Charles*, Lord Biſhop of *Norwich*.
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia*.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh.*
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex.*
1766 Rev. *John Napleton*, D.D. Canon Reſidentiary of *Hereford.*
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorkſh.*
Mr. *Thomas Nixon*, *Lombard-ſtreet.*
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon.*
1775 Rev. *Anthony Natt*, Rector of *Netteſwell*, *Eſſex.*
1781 Rev. *Richard Nicoll*, D. D. Rector of *Drayton*, *Oxfordſhire*, and *Cherrington*, *Warwickſhire.*
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leiceſt.*
1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter.*
1786 Rev. *Wm. Nelſon*, M. A. Rector of *Hilborough*, *Norf.*
1787 Rev. *John Nairn*, M. A. Rector of *Kingſton*, *Kent.*
Rev. *R. Nares*, M. A. Rector of *Eaſton Mauduit*, *Northamp.*
1788 Rev. *Tho. Newton*, M. A. Fellow of *Jeſus* Coll. *Camb.*
Rev. *Timothy Neve*, D. D. Margaret Profeſſor of Divinity in the Univerſity of *Oxford.*
1789 Rev. *John Norbury*, D.D. Fellow of *Eton* College.
1793 Rev. *John North*, M. A. Rector of *Aſhdon*, *Eſſex.*
Rev. *S. C. Niſſer*, Chaplain to the *Swediſh* Embaſſy, and Rector of the *Swediſh* Lutheran Church at *London.*
1794 *Jacob Neufville*, Eſq; *Lymington*, *Hants.*
Hen. Hornly Norris, B. A. of St. *Peter*'s College, *Camb.*

O.

1777 RIght Reverend *Edward*, Lord Biſhop of *Oxford.*
1758 Rev. *Newton Ogle*, D. D. Dean of *Wincheſter.*
1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington*, *Lanc.*
1777 Rev. *Arthur Onſlow*, D. D. Canon of *Ch. Ch. Oxon.*

James

1785 *James Oakes*, Eſq; *Bury St. Edmund's*.
1786 Rev. *Ric. Ormerod*, M. A. Vicar of *Kelvedon*, *Eſſex*.
Rev. *John Owen*, B.A. Chap. to the Preſidency of *Bengal*.
1790 Rev. *James Ogilvie*, D. D. Curate of *Egham*, *Surry*.
William Orde, Eſq; *Morpeth*, *Northumberland*.
Rev. *Harry Oglander*, B. D. Fellow of *Wincheſter* Coll.
1791 Rev. *Thomas Orme*, D. D. Maſter of the Grammar-School, *Oakham*.
1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham*, *Suffolk*.
Rev. *John Oldham*, M. A. Rector of *Standen*, *Eſſex*.
Owen Owens, Eſq. *Llwyndidwydd*, *Denbigh*.
1794 *James Oakes*, B. A. *Wereham*, near *Stoke*, *Norfolk*.

P.

1790 Right Rev. *Spencer*, Lord Biſhop of *Peterborough*.
1750 Rev. *John Peele*, M. A. Vicar of St. *Peter's*, of *Mancroft*, *Norwich*.
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1761 Rev. *William Paley*, *Giggleſwick*, *Yorkſhire*.
1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury*, *Salop*.
Rev. *Charles Pilkington*, D. D. Vicar of *Finden*, *Suſſex*.
1765 *William Poyntz*, Eſq; *Midgham*, *Berks*.
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet*.
1769 Rev. *Wm. Parker*, D. D. Rector of St. *James's*, *Weſtminſter*.
1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
1774 Rev. *George H. J. Pureſoy*, Rector of *Shalſtone*, *Bucks*.
Rev. *Henry Poole*, *Chaily*, *Suſſex*.
1775 Mr. *Joſiah Pratt*, *Birmingham*.
1776 Rev. *J. Pugh*, M. A. Vicar of *Rauceby* and *Cranwell*, *Linc*.
Rev. *William Paley*, M. A. Archdeacon of *Carliſle*.
1777 *Clopton Prhys*, Eſq; *Llandrinio*, *Montgomeryſhire*.
Wilſon Pearſon, Eſq; *Bridekirk*, *Cumberland*.

1777 Rev. *Tho. Pearce*, D.D. Prebendary of *Cheſter*, and Sub-Dean of His Majeſty's *Chapels Royal*.
Nathanael George Petre, Eſq; *Serle-ſtreet*, *Lincoln's-Inn*.
1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*, *Gloceſterſhire*.
1780 Rev. *Wm. Phelips*, Rector of *Cucklington*, *Somerſet*.
1781 Rev. *Ric. Perryn*, M.A. Rector of *Standiſh*, *Wigan*.
Peter Perchard, Eſq; *Chatham Place*.
1782 *Francis Paddey*, Eſq; *Little Cloyſters*, *Weſtminſter-Abbey*.
Samuel Prime, Eſq; *Upper Brook-Street*.
Charles Palmer, Eſq; *Wanſtead*, *Eſſex*.
1783 Rev. *Hugh Price*, M.A. Rector of *Rottendon*, *Eſſex*.
1784 Mr. *Robert Pickwoad*, *Queen-ſtreet*, *Cheapſide*.
Rev. *John Penroſe*, Rector of *Fledborough*, *Nottinghamſh*.
1785 Rev. *Joſ. Plimley*, M.A. Archdeacon of *Salop*, *Hereford*.
1786 Rev. *William E. Page*, M.A. Vicar of *Frodſham*, *Cheſh*.
Charles Powell, Eſq; *Caſtle-madock*, *Brecon*.
Rev. *Wm. Pares*, M.A. Rector of *Kirkby Mallory*, *Leic*.
Rev. *Rob. Price*, LL.D. Rector of *Mongewell*, *Oxon*.
Rev. *John Prower*, Vicar of *Purton*, *Wilts*.
Hon. *Philip Puſey*, *Upper Groſvenor-ſtreet*.
Mr. *Joſiah Patrick*, *Crowneſt*, *Worceſter*.
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell*, *Herts*.
Ralph Peters, Eſq; *Platbridge*, near *Wigan*.
1787 Rev. *Cha. Platt*, M.A. Fellow of *Queen's* Coll. *Camb*.
Rev. *James Pope*, B.D. Fellow of St. *John's* Coll. *Oxon*.
Rev. *Harry Paxton*, M.A. *Great Yeldham*, *Eſſex*.
Rev. *John Pridden*, B.A. Minor Canon of St. *Paul's*.
1788 Mr. *John Pares*, *Leiceſter*.
Rev. *James Phillott*, D.D. Rector of *Bath*.
Rev. *Thomas Payne*, M.A. Canon of *Wells*.
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade*, *Wilts*.
William Preſcott, Eſq; *Clapham*.
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton*, *Linc*.
1789 Rev. *Wm. Pearce*, D.D. Maſter of the *Temple*.

1789 Rev. *Tho. Price*, M.A. Chief Maſter of the Free Grammar School, *Birmingham*.
Edward Palmer, Eſq; *Birmingham*.
Rev. *E. Palmer*, Vicar of *Stoke Gurſey*, *Somerſet*.
Mr. *Theodore Price*, *Birmingham*.
John Prieſtley, Eſq; *Lodge*, near *Halifax*.
Rev. *James Pinnock*, M.A. Rector of *Laſham*, *Hants*.
F. Pym, Eſq; *Haſells-Hall*, in *Sandy*, *Bedfordſh*.
1790 Rev. *Rob. Pierſon*, M. A. Archdeacon of *Cleveland*.
James Allan Park, Eſq; of *Lincoln's-Inn*.
Henry Parker, Eſq; *Stoke-Newington*, *Middleſex*.
Rev. *Joſ. H. Pott*, M. A. Archdeacon of *St. Alban's*.
Rev. *John Prince*, B. A. Chaplain to the *Magdalen*.
Rev. *J. D. Pleſtow*, B. D. Rector of *Harkeſtead*, *Suffolk*.
Rev. *T. Parkinſon*, B.D. Rector of *Kegworth*, *Leiceſterſh*.
Rev. *R. Pointer*, M.A. Rector of *Broughton*, *Huntingdonſh*.
1791 *Thomas Pares*, Jun. Eſq; *Leiceſter*.
Robert Parker, Eſq; *Halifax*, *Yorkſhire*.
Rev. *Hen. Parſons*, M.A. Rector of *Goathurſt*, *Somerſet*.
Rev. *James Price*, Vicar of *High Wycombe*.
Theophilus Pritzler, Eſq; *Wellcloſe-ſquare*.
Rev. *Phineas Pett*, M.A. Student of *Ch. Ch. Oxford*.
1792 Rev. *Joſ. Price*, B.D. Vicar of *Littlebourne*, *Kent*.
Rev. *John Papillon*, Vicar of *Tunbridge*, *Kent*.
Mr. *Thomas Pearſon*, of *Birmingham*.
Mr. *James Preſton*, of *Hounſlow*.
Rev. *G. Preſton*, M.A. Rect. of *Beeſton St. Lawrence*, *Norf*.
Rev. *Ed. Pearſon*, B.D. Fellow of *Sidney* Coll. *Camb*.
Rev. *John Pedder*, B. A. *Lancaſter*.
Rev. *Head Pottinger*, *Compton*, near *Market Ilſley*, *Berks*.
Rev. *Wm. Portal*, *St. John's College*, *Oxford*.
Rev. *Reginald Pyndar*, *Hadſor*, *Worceſterſhire*.
John Paulin, Eſq; *Lindſey Row*, *Chelſea*.
Rev. *Tho. Preſton*, M.A. *Moorby*, *Yorkſhire*.
1793 Rev. *Matt. Powley*, Vicar of *Dewſbury*, *Yorkſhire*.

1793 Rev. *R. Porteus*, B. A. Rector of *Biſhop's Wickham, Eſſex.*
Rev. *Joſeph Pomery*, M. A. Vicar of *St. Kew, Cornwall.*
Rev. *John Penfold*, Vicar of *Steyning, Suſſex.*
Rev. *John Parkinſon*, M. A. Rector of *Healing*, near *Caiſter, Lincolnſhire.*
Rev. *Francis Plumer, Twickenham, Middleſex.*
Rev. *Edw. Parry*, Vicar of *Bettws, Montgomeryſh.*
Rev. *John Plumtree*, M. A. Prebendary of *Worceſter.*
Rev. *Rice Pughe*, Vicar of *Nantglynn*, near *Denbigh.*

Q.

1790 RIGHT Rev. *Jacob*, Lord Biſhop of *Quebec.*

R.

1787 RIght Rev. *Samuel*, Lord Biſhop of *Rocheſter.*
1776 Right Hon. Earl of *Radnor.*
1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield, Warwick.*
1772 Rev. *Orbel Ray*, B. A. *Toſtock*, near *Bury.*
1775 Rev. *Samuel Rogers*, M. A. Student of *Chriſt Church, Oxon.*
1776 Rev. *Houſtonne Radcliffe*, D. D. Prebendary of *Ely.*
1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon, Eſſex.*
1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden.*
1784 Rev. *John Randolph*, D. D. Regius Profeſſor of Divinity in the Univerſity of *Oxford.*
Denys Rolle, Eſq; *Stevenſtone, Devonſhire.*
Jeſſe Ruſſell, Eſq; *Goodman's-yard, Whitechapel.*
1785 Rev. *Joſeph J. Rye*, Vicar of *Dallington, Northamptonſh.*
Rev. *Richard Raikes*, M. A.
1787 Rev. *Peter Raſhleigh*, M. A. Rector of *South Fleet, Kent.*
Mr. *Thomas Ridding, Southampton.*
Rev. *Jonathan Roſe, Hay Mill*, near *Birmingham.*
Mr. *John Ratray, Pater-noſter-row.*
1788 Rev. *Tho. Rennell*, D. D. Prebendary of *Wincheſter.*
Rev. *James Round*, M. A. Curate of *Birch, Eſſex.*

John

1788 *John Raſhleigh*, Eſq; *Penguite*, near *Leſtwithiel, Cornw.*
Rev. *Matthias Rutton*, Rector of *Cowling, Kent.*
1789 Mr. *Joſeph Rabone, Bath-ſtreet, Birmingham.*
Mr. *George Roadley, Whitecroſs-ſtreet.*
Rev. *Rob. Ruſſel*, M. A. Rector of *Ewhurſt* and Vicar of *Boddam, Suſſex.*
Rev. *John Ridghill*, M.A. Rector of *Welburn, Lincolnſh.*
Thomas Raikes, Eſq; *New Broad-ſtreet.*
Rev. *Durand Rhudde*, D. D. Rector of *Eaſt Burgholt, Suff.*
Mr. *Francis Rivers*, Surgeon, of *Hammerſmith.*
1790 *John Ranby*, Eſq; *Upper Groſvenor-ſtreet.*
Matthew Raper, Eſq; *Berkhamſted, Herts.*
Rev. *Francis Randolph*, M. A. Rector of *Cheyneſs, Bucks.*
Rev. Sir *Ch. Rich*, Bart. LL. D. *Waverly-abbey, Farnham.*
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly, Carnarv.*
Mr. *Robert Raikes, Glouceſter.*
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb.*
Rev. *Cha. Ruſſel*, M. A. Miniſter of *Wimborne, Dorſet.*
Rev. *William Roberts, Ceidio, Carnarvonſhire.*
1792 Rev. *Wm. Roberts*, M. A. Fellow of *Eton* College.
John Rogers, Eſq; *Suffolk-ſtreet, Great Portland-ſtreet.*
Rev. *Ric. Rous*, Vicar of *Cliſt St. George, Devon.*
Rev. *Wm. Lucas Roſe*, M.A. Rector of *Wilton, Northamp.*
Rev. *John Riley*, M. A. Rector of *Fobbing, Eſſex.*
1793 *Wm. Raikes*, Eſq; *Albro Houſe, Barking.*
Rev. *Tho. Rackett*, M. A. Rector of *Shetliſbury, Gloceſterſh.*
Rev. *John M. Rogers*, LL.B. Rector of *Berkeley, Somerſet.*
William Roberts, Eſq; *Oakland*, near *Llanwrſt, Denbigh.*
Rev. *Bertrand Ruſſel*, M. A. Vicar of *Gainford, Durham.*
Rev. *Peter A. Reaſton*, M.A. Rect. of *Barlborough, Derbyſh.*
1794 Rev. *John Roberts*, B. D. Rector of *Keddington, Oxon.*

Time of Admiſſion.

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury*.
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann*.
1773 Right Honourable Earl of *Stamford*.
1785 Right Honourable Earl *Spencer*.
1746 Rev. Sir *James Stonhouſe*, Bart. M. D. Rector of *Great* and *Little Cheverel*, *Wilts*.
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington*, *Suffolk*.
1753 Rev. *Ch. J. Selwyn*, M. A. Vicar of *Blockley*, *Worceſt*.
1762 *John Spiller*, Eſq; *Princeſs-ſtreet*, *Spitalfields*.
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield*, *Berks*.
1765 *Francis Smyth*, Eſq; *New Buildings*, *Yorkſhire*.
1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford*.
1767 *William Strode*, Eſq; *Hertford Street*, *May-fair*.
John Stackhouſe, Eſq; *Pendarves*, *Cornwal*.
Rev. *Charles Sturges*, M. A. Vicar of St. *Mary*'s, *Reading*.
1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem*, *Salop*.
1771 *Henry Southby*, Eſq; *Bath*.
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield*, *Eſſex*.
Richard Spiller, Eſq; *Bentinck Street*, *Cavendiſh Square*.
Sir *William Scott*, Knt. LL. D. *Doctors Commons*.
Henry Stephens, Eſq; *Chevenage*, near *Tetbury*.
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt*, *Cornw*.
1775 Rev. *George Scott*, *Betton*, *Shropſhire*.
Rev. *John Sturges*, LL. D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel*, *Wrexham*.
Rev. *Edward Stillingfleet*, M. A. *Kelfield*, *Yorkſhire*.
1777 Rev. *Harvey Spragg*, Rector of *Pulborough*, *Suſſex*.
Rev. *Hen. Shepherd*, Rector of *Brandſburton*, *Holderneſs*.
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt*.
1779 Rev. *Wm. Sheffield*, D. D. Provoſt of *Worceſter* Coll. *Oxon*.

Rev.

1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury*, *Worceſterſh.*
John Seale, Eſq; *Mount Boon*, near *Dartmouth*, *Devon.*
1781 Rev. *Samuel Swire*, B.D. Rector of *Melſonby*, *Yorkſhire.*
1782 Rev. *Richard Stainſby*, Lecturer of *St. Mary le Strand.*
Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn*, *Lanc.*
Rev. *J. G. Smyth*, B.A. Curate of St. *Gregory*, *Norwich.*
Rev. *John Sibley*, M.A. Rector of *Walcot*, near *Bath.*
Rev. *John Sparhauke*, B.D. Vicar of *Harſton*, *Camb.*
1783 Rev. *James Stovin*, M.A. Rector of *Roſſington*, *Doncaſter.*
Jacob Smith, Eſq; *Wallſall*, *Staffordſhire.*
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone*, *Norf.*
1784 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berks.*
Rev. *John Kenward Shaw*, M. A. Vicar of *Eltham*, *Kent.*
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot*, *Lancaſhire.*
Rev. *Cha. Sutton*, B.D. Rector of *Albergh*, *Norfolk.*
Rev. *Matt. Snow*, M.A. Rector of *Wakerly*, *Northamp.*
Rev. *William Speare*, *Exeter.*
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton*, *Lanc.*
Rev. *Tho. Stedman*, M.A. Vicar of St. *Chad's*, *Shrewſb.*
Rev. *Cha. Symmons*, D.D. Rector of *Narberth*, *Pemb.*
Mr. *Nathan Smith*, *Knightſbridge.*
1786 Rev. *John Simpſon*, Rector of *Rooſs*, *Holderneſs.*
Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk.*
Right Hon. Sir *John Skynner*, Knt. *Great George Street*, *Hanover Square.*
1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre*, *Glouceſt.*
Richard Supple, Eſq; *Great Oakley*, *Northamptonſhire.*
Rev. *John Selwyn*, LL.B. Rector of *Luggerſhall*, *Wilts.*
Rev. *Hen. Siſmore*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *Tho. Scott*, M.A. Rector of *Kingſtanly*, *Glouceſt.*
John Spink, Eſq; *Bury St. Edmund's*, *Suffolk.*
Rev. *John Smith*, M.A. Rector of *Bredon*, *Worceſterſh.*
Rev. *John Sheppard*, M.A. Curate of *Paddington*, *Middx.*
Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter.*
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durh.*

Rev.

1787 Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheſhire*.
1788 Rev. *G. Stevenſon*, M. A. Rector of St. *James*, *Garlick Hythe*.
Rev. *John Simons*, LL. B. Rector of St. *Paul's Cray*, *Kent*.
Mr. *Thomas Slack*, *Diſtaff-lane*.
Joſhua Smith, Eſq; *Great George Street*, *Weſtminſter*.
Rev. *John Smith*, Rector of *Pattiſley* and Vicar of *Matiſhall*, *Norfolk*.
Timothy Shelley, Eſq; M. A. of *Univ.* Coll. *Oxon*.
1789 Rev. *Tho. Sikes*, M. A. Vicar of *Guilſborough*, *Northampt*.
Mr. *George Simcox*, *Birmingham*.
James Saumarez, Eſq; Iſland of *Guernſey*.
Rev. *David Simpſon*, M. A. of *Macclesfield*.
Rev. *James Simons*, B. A. Rector of St. *Stephen's*, *Exon*.
Joſeph Sibley, Eſq; *Market-ſtreet*, *St. Alban's*.
Rev. *William Strong*, M. A. *Peterborough*.
1790 Rev. *R. D. Shackleford*, D. D. Vicar of *St. Sepulchre's*.
Drummond Smith, Eſq; *Tring Park*, *Herts*.
Mr. *George Shipton*, Merchant, *Birmingham*.
Rev. *Ric. Southgate*, Rector of *Warſop*, *Nottinghamſh*.
Rev. *Thomas Ab. Salmon*, M. A. *Wells*, *Somerſetſhire*.
1791 *Ric. Brook Supple*, Eſq; *Great Oakley*, *Northamptonſh*.
Mr. *John Swann*, Surgeon, *Ollerton*, *Notts*.
Rev. *Ellis St. John*, Rector of *Finchampſtead*, *Berks*.
Rev. *Rob. Sheffield*, M. A. Rector of *Flixborough*, *Lincolnſh*.
Rev. *James Stillingfleet*, M. A. Prebendary of *Worceſter*.
Rev. *Francis Simpſon*, B. D. Fellow of *Univ.* Coll. *Oxon*.
Rev. *F. Swann*, *Lincoln*.
Mr. *John Sanders*, *Great Ormond-ſtreet*.
Rev. *Cha. Sloman*, LL. B. *Ealing*, near *Southampton*.
1792 Rev. *Matt. Surties*, M. A. Fellow of *Univ.* Coll. *Oxon*.
Rev. *Henry Stevens*, LL. B. of *Trinity* Coll. *Oxon*.
Sam. Smith, Eſq; *Parliament-ſtreet*.
Rev. *Matt. Skinner*, M. A. of *Richmond*, *Surry*.
Rev. *Wm. Sandys*, M. A. Rector of St. *Minver*, *Cornwall*.
Rev. *John Sharpe*, Lecturer of *Clapham*.

Rev.

1793 Rev. *G. Swiney*, M.A. Vicar of *Warmfield*, near *Wakefield*.
Rev. *Edward Smedley*, M. A. Vicar of *Meopham*, *Kent*.
Sir *John Gregory Shaw*, Bart. *Eltham*, *Kent*.
Richard Smart, Eſq; *Lamb's Conduit Street*.
Rev. *Hen. Shield*, M. A. Rector of *Stoke Dry*, *Rutlandſh*.
Hen. Collingwood Selby, Eſq; *Northumberland Houſe*.
Rev. *Benj. W. Salmon*, M.A. Rector of *Caſton*, *Norfolk*.
Rev. *David Stodart*, M. A. Rector of *Llanderfel*, near *Bala*, *Merionethſhire*.
Mr. *Benj. Smith*, of *Horbling*, *Lincolnſhire*.
Richard Saumarez, Eſq; *Newington*, *Surry*.
1794 Rev. *Rob. Shield*, M.A. Vicar of *Royſton*, *Herts*.
Rev. *Humphry Smythies*, M.A. Rector of *Alpheton*, *Suff*.
Rev. —— *Shelton*, Vicar of *Overbury*, *Worceſterſhire*.
Sir *Chriſt. Sykes*, Bart. LL.D. of *Sledmere*, *Yorkſhire*.
Rev. *Ja. Simpkinſon*, M.A. Rect. of St. *Peter-le-Poor*, *Lond*.

T.

1746 REV. *Joſiah Tucker*, D. D. Dean of *Gloceſter*.
Rev. *William Talbot*, M. A. Chancellor of *Sarum*.
1758 *William Taylour*, Eſq; *Salop*.
1764 *John Townſon*, Eſq; M. P. Merchant in *London*.
1765 Rev. *Ferd. Travell*, M. A. Rector of *Upper Slaughter*, *Gloceſt*.
John Toke, Eſq; *Godington* in *Kent*.
1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan*, *Cornwall*.
1768 *Paul Turquand*, Eſq; *Stoke Newington*.
Rev. *John Tamberlain*, Rector of *Dolgelle*, *Merionethſh*.
1773 Mr. *Thomas Thurman*, *Devizes*, *Wilts*.
1774 Rev. —— *Thiſtlethwaite*, *Sunning-Hill*, *Berks*.
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of *Egloſhayle*, *Cornwall*.
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff*.
Rev. *Wm. J. Temple*, Vicar of *Gluvias* and *Budock*, *Cornw*.
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva*, *Rutl*.

1783 Rev. *Francis Taynton*, M.A. Vicar of *Weſt Farleigh, Kent.*
1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham, Cornw.*
1786 Rev. *Joſ. Turner*, D.D. Dean of *Norwich.*
Rev *Geo. S. Townley*, M.A. Rector of St. *Stephen's, Walbr.*
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames.*
1787 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering, Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock, Cheſhire.*
Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Eſq; M. P. *Clapham.*
Mr. *John Turner*, *Burford, Oxfordſhire.*
1788 *Michael Angelo Taylor*, Eſq; M. P. *Privy-Garden.*
Rev. *Seth Thompſon*, M.A. Chaplain at *Kenſington* Palace.
Rev. *Robert Thorpe*, Curate of *Buxton, Derbyſhire.*
Fiennes Trotman, Eſq; *Siſton-Court, Glouceſterſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale, Salop.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M.A. Vicar of *Wooton under Hedge, Glouceſterſhire.*
Rev. *Wm. Thomas*, B.A. Curate of *Goodneſtone, Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner*, *Little St. Helens.*
1791 *Charles Townſhend*, Eſq; *Old Burlington Street.*
Francis Thwaites, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
Thomas Tipping, Eſq; *Hardy Green*, near *Mancheſter.*
1792 Rev. *Edw. Tatham*, D.D. Rector of *Lincoln* Coll. *Oxon.*
Rev. *John Twells*, M.A. Rector of *Carton, Norfolk.*
Rev. *Wm. Trickell*, M.A. Rector of *Charlton, Devon.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *John Tatterſall*, M.A. Rector of *Harwood* and *Ledſham, Yorkſhire.*
Rev. *Tho. Thirlwall*, M.A. Lect. of St. *Dunſtan's, Stepney.*
17 Rev. *Matt. Thomas*, *Sutton Lodge, Surry.*

Rev.

1794 Rev. *W. J. Totton*, B.A. Vicar of *Meldreth, Cambridgeſh.*
Rev. *Moſes Toghill*, M.A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *Archer Thompſon*, M.A. Vicar of *Thatcham, Berks.*
Rev. *Fred. Tomkins*, M.A. of *Shaw, Berks.*

V, U.

1771 REV. *Thomas Vivian*, of *Cornwood, Devon.*
1773 Rev. *Tho. Vincent*, M.A. Archdeacon of *Cardigan.*
1776 Rev. *Robert Uvedale*, D.D. Rector of *Langton, Lincolnſh.*
1777 Rev. *Edw. Vaughan*, B.D. Vicar of *Freſingfield, Suffolk.*
Rev. *William Vyſe*, LL.D. Rector of *Lambeth.*
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
1780 Mr. *Vaughan*, *Symonds's-Wharf.*
Nicholas Vincent, Eſq; Vice-Admiral of the White.
1784 Rev. *Peter Vatas*, M.A. Miniſter of *Caverſham, Oxfordſh.*
1785 Rev. *John Villette*, B.A. Ordinary of *Newgate.*
1786 Rev. *Benjamin Underwood*, M.A. Prebendary of *Ely.*
1788 Rev. *Dan. Veyſie*, B.D. Fellow of *Oriel* Coll. *Oxon*, and one of his Majeſty's Preachers at *Whitehall.*
1789 *William Villers*, Eſq; *Birmingham.*
Nicholas Vanſittart, Eſq; *Lincoln's-Inn.*
1791 *George Udney*, Eſq; *Calcutta, Bengal.*
1792 Rev. *Cha. Vincent*, M.A. of *Trinity* Coll. *Oxford.*
Edward Vincent, Eſq; *South Mims, Middleſex.*
Rev. *James Vickers*, M.A. Vicar of St. *Lawrence Jewry.*
Rev. *John Chriſtian Chriſtopher Ubele*, Miniſter of a *German Lutheran* Congregation in *Spitalfields.*
Rev. *Ric. Valpy*, D.D. Head Maſter of *Reading* School.
1793 Rev. *Edward Unwin*, M.A. *Pembroke* College, *Oxon.*
Rev. *John Venn*, M.A. Rector of *Clapham, Surry.*

Time of Admiſſion.

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter*.
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter*.
1762 Right Hon. Lord *Willoughby de Broke*.
1752 Rev. *Edward Walmſley*, Rector of *Falmouth*, *Cornwal*.
1757 Rev. *John Waring*, M.A. Lecturer of *Chriſt-Ch. Spitalfi*.
1763 Rev. *Rob. D. Waddilove*, M.A. Dean of *Rippon*.
Rev. *Nathan Wetherell*, D.D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon*.
1764 Rev. *Charles Weſton*, M.A. Prebendary of *Durham*.
Mr. *Joſeph Wells*, *Crown Court*, *Cheapſide*.
1765 Rev. *John Woodroffe*, Rector of *Luckington*, *Wilts*.
Rev. *Palmer Whalley*, M.A. Rector of *Eaton*, *Northamp*.
1769 Rev. *James Waller*, D.D. Archdeacon of *Eſſex*.
Rev. *H. Whitfeld*, D.D. Rector of St. *Margaret*, *Lothb*.
1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaſter*, *Yorkſh*.
Samuel Wegg, Eſq; *Hart-Street*, *Bloomſbury*.
Rev. *Edward Walls*, *Spilſby*, *Lincolnſhire*.
1773 Rev. *Lutterel Wynne*, LL.D. *Queen Ann Street*, *Weſt*.
Willoughby Wood, Eſq; *Thoreſby*, *Lincolnſhire*.
1774 Rev. *John Whitaker*, B.D. Rector of *Ruan Lanyborne*, near *Tregony*, *Cornwal*.
Rev. *James Geo. Warner*, M.A. Rector of *Milton*, *Berks*.
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, *Kent*.
Mr. *John Walker Wilſon*, *Burton upon Trent*.
1775 *Samuel Waring*, Eſq; *South-ſtreet*, *Groſvenor-ſquare*.
Mr. *Joſeph Waring*, Timber-Merchant, *Lambeth*.
Rev. *Tho. Woodroffe*, B.D. Rector of *Oakly*, *Surly*.
1777 Rev. *Henry Waring*, M.A. Rector of St. *Luke's*, *Old-ſtreet*.
William Wilſon, Eſq; of the *Minories*.
1779 Rev. *Thomas Walker*, LL.B.
1780 Rev. *Thomas Wintle*, B.D. Rector of *Brightwell*, *Berks*.
Thomas Wright, Eſq; Alderman of *London*.

1780 Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in the Pariſh of *Preſtbury*, *Cheſhire*.
1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks*.
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire*.
1782 Rev. *Tho. Wagſtaffe*, M.A. Rector of *Barley*, *Royſton*.
Rev. *John Weddred*, Vicar of St. *John Baptiſt*, *Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *William Wrighte*, M.A. Rector of *Wichling*, *Kent*.
Rev. *Tilly Walker*, M.A. Vicar of *Meats Aſhby*, *Northamp*.
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and Rector of *Siggleſthorne*, *Yorkſh*.
1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford*, *Somerſetſh*.
Mr. *David Pike Watts*, of the *Minories*, *London*.
Rev. *John Wheeldon*, M.A. Prebendary of *Lincoln*, and Rector of *Wheathamſted*, *Herts*.
William Welby, Eſq; of *Denton*, near *Grantham*, *Lincolnſh*.
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex*.
Thomas Wolfe, Eſq; *Saffron-Walden*, in *Eſſex*.
Richard Willding, Eſq; *Llanrhaiadr Hall*, *Denbighſhire*.
Rev. *Edward Wilſon*, M.A. Canon of *Windſor*.
Rev. *Ric. Watton*, Rector of *Wootton*, in the *Iſle* of *Wight*.
1785 Rev. *Philip Woodhouſe*, *Hingham*, *Norfolk*.
1786 *John Watkins*, Eſq; *Warrington*, *Lancaſhire*.
William Wilberforce, Eſq; M.P. *Wimbleton*, *Surry*.
Rev. *Henry Wilſon*, *Kirby-Caree*, *Norfolk*.
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter's*, *Cornh*.
Lovelace Bigg Wither, Eſq; *Monydown*, *Hants*.
Rev. *Oſborn Wighte*, M.A. Rector of *Penſbury*, *Salop*.
Mr. *John Waring*, *Barnes*, *Surry*.
Rev. *Philip Webber*, M.A. of *Falmouth*, *Cornwall*.
1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton* in *Linc*.
Rev. *Tho. W. Wrighte*, M.A. St. *Martin's in the Fields*.
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter*.
John Wightwick, Eſq; *Sandgates*, near *Chertſey*, *Surry*.

Rev.

1787 Rev. *John Wills*, D. D. Warden of *Wadham* College, and Vice-Chancellor of *Oxford*.
James Whalley, Eſq; *Clerk Hill, Lancaſhire*.
Rev. *Walter Williams*, M. A. Vicar of *Harrow, Middx*.
Rev. *James Wilkinſon*, M. A. Prebendary of *Rippon*, and Vicar of *Sheffield, Yorkſhire*.
Rev. *Ric. Waddington*, M. A. Rector of *Cavendiſh, Suff*.
Rev. *E. W. Whitaker*, B. A. Rector of St. *Mildred's*, and *All Saints, Canterbury*.
1788 Rev. *Rob. Walker*, B. A. Vicar of St. *Winnow, Cornw*.
Rev. *Joſhua Wood*, M. A. Fellow of *Cath. Hall, Camb*.
Peter Waldo, Eſq; *Mitcham* in *Surry*.
Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk*.
Rev. *John Wingfield*, B. D. Fellow of *Trin.* Coll. *Camb*.
1789 Rev. *John Williams*, *Yſtradmeirig, Cardiganſhire*.
Rev. *Francis Willington*, Rector of *Walton upon Trent*.
Rev. *Joſeph White*, D. D. Prebendary of *Glouceſter*.
Rev. *Rob. Welton*, Vicar of *Sandridge, Herts*.
Rev. *John Williams*, M. A. *Llanrwſt, Denbigh*.
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire*.
Rev. *Cha. Wake*, LL. D. Prebendary of *Weſtminſter*.
Mr. *John Ward, Birmingham*.
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham, Hants*.
Rev. *John Stanhawe Watts*, M. A. Rector of *Aſkill, Norf*.
Henry Chriſtopher Wiſe, Eſq; *Priory, Warwick*.
Rev. *Wm. Whalley*, M. A. Rector of *Preſteign, Radnorſh*.
Rev. *Wm. Webb*, *Aſhburn, Derbyſhire*.
Rev. *James Wood*, B. D. Fellow of St. *John's* Coll. *Camb*.
Wm. White, Eſq; *Iſlington, Middleſex*.
Rev. *James Wood*, D. D. Fellow of St. *John's* Coll. *Camb*.
Rev. *Ric. Wright*, B. A. Rector of *Eaſt Harling, Norf*.
Rev. *Tho. Waddington*, M. A. Prebendary of *Ely*.
Rev. *John Willis*, B. D. Vicar of *Ridge, Hertfordſhire*.
Rev. *Baldwin Wake*, Rector of *Riddleſworth, Norfolk*.

1789 Rev. *John Waldron, Elmley, Worceſterſhire.*
Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington, Berks.*
Rev. *W. Woolcombe*, M. A. Rector of *Eaſt Worlington, Devonſhire.*
1791 Rev. *David Williams, Wroughton, Wilts.*
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M. A. Vicar of *Eye, Suffolk.*
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Bromley-lane.*
Rev. *Cha. Wallington*, Rector of *Harkwell, Eſſex.*
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor.*
Nicholas Weſtcomb, Eſq; *Langford Grove, Eſſex.*
Rev. *Geo. Watſon*, D.D. Rector of *Hadleigh, Suffolk.*
1792 Rev. *Wm. Ward*, Curate of *May Fair* Chapel.
Rev. *James Walter*, B. A. *Brigg, Lincolnſhire.*
Rev. *Geo. Williams*, Lecturer of St. *Ann's, Limehouſe.*
Rev. *Wm Williams*, M. A. *Oriel* College, *Oxon.*
1793 Mr. *Rob. Watkinſon, Manningtree, Eſſex.*
Tho. Windle, Eſq; *Mile End Old Town, Middleſex.*
Rev. *John Chapel Woodhouſe, Donington, Salop.*
Rev. *Benj. Winſtone*, M.A. Cuſtos of the Coll. of *Hereford.*
Rev. *John Williams*, B.D. Rector of *Branſton, Northamp.*
1794 Rev. *John Woolcombe*, M.A. Curate of *Calſtock, Cornw.*
Rev. *Rob. Walker*, Rector of *Slingham, Norfolk.*
Rowland Williams, Eſq; *Beaumaris, Angleſea.*
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh.*
Rev. *Tho. Willis*, D.D. Prebendary of *Rocheſter.*
Sir *Jacob Wolfe*, Bart. *Mellyfont Abbey*, near *Wells.*
Rev. *Peter Williams*, B. A. Rector of *Lanrug* and *Llanberris, Carnarvonſhire.*
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald, Eſſex.*
Rev. *Edw. Walſby*, D.D. Prebendary of *Canterbury.*

THE

Time of Admiſſion.

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York*.
1782 Rev. *Harry Yeatman*, B. D. Rector of *Kilve cum Stringſton*, and Vicar of *Eaſt Brent*, *Bridgewater*.
1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood*, *Devonſh*.
1787 Rev. *John Young*, LL. B. *Clapton*.
1794 Rev. *James Yonge*, Rector of *Newton Ferrers*, *Devon*.

Z.

1780 REV. *Thomas Zouch*, M. A. Rector of *Wickliff*, *Yorkſhire*.

Time of Admiſſion.

FOREIGN MEMBERS.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger*, D. D. Senior of the Miniſtry at *Augſpurg*.
1770 Rev. Mr. Profeſſor *Uſteri* at *Zurich*.
Rev. *John Guſtavus Burgmann*, Miniſter at *Mublheim*, and *Colagn* on the *Rhine*.
1774 Rev. *Chriſtian Lewis Gerling*, D. D. Senior of the Miniſtry at *Hamburgh*.
1779 Rev. *Aaron Matheſius*, M. A. *Sweden*.
1785 Reverend *John Ludwieg Schultz*, Doctor and Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor to the late Reverend Profeſſor *Freylinghauſen*, in the Directorſhip of the Orphan-Houſe.

LADIES

LADIES, Annual Subſcribers.

Time of Admiſſion.

A.

1771 MRS. *Atkis, Cheſter.*
1773 Mrs. *Aſhby, Haſlebeech, Northamptonſhire.*
Mrs. *Alnutt.*
1781 Mrs. *Allanſon, Groſvenor-Square.*
1790 Mrs. *Maria Arden, Stockport, Cheſhire.*
Mrs. *Judith Auber, Cheſhunt, Herts.*
1791 Mrs. *Ahmuty, Wanſtead, Eſſex.*
Mrs. *Amler, Shrewſbury.*

B.

1779 RIGHT Hon. Counteſs of *Bute.*
1769 Mrs. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1771 Mrs. *Bouverie, Teſton, Kent.*
1772 Hon. Mrs. *Baillie, Mellerſtain* near *Kelſo, Scotland.*
1779 Mrs. *Bradſhaigh, Mancheſter.*
1781 Mrs. *Baſtard, Kitely,* near *Plymouth.*
1783 Miſs *Barnſton, Bath.*
The Hon. Mrs. *Boſcawen,* of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Herefordſhire.*
1787 Mrs. *Elizabeth Bagott.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
1790 Mrs. *Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*
1791 Mrs. *Jane Butts, Glensford, Suffolk.*
Mrs. *D'Arcy Boulton,* Little *Holland* Houſe, *Kenſington.*
Mrs. *Blackwell, North Cerney, Glouceſterſhire.*

1791 Lady *Banks, Soho-ſquare.*
1792 Miſs *Bourne, Aſhford, Kent.*
Mrs. *Sarah Beachcroft, Great Ruſſel Street, Bloomſbury.*
1793 Mrs. *Elizabeth Berkeley, Canterbury.*
Mrs. *Mary Bowles, Northaſton, Oxfordſh.*

C.

1787 RIGHT Hon. the Counteſs Dowager of *Chatham.*
1789 Right Hon. the Counteſs of *Chatham.*
1794 Right Hon. Lady *Louiſa Clayton.*
1761 Mrs. *Elizabeth Coote, Rotherhithe.*
1762 Mrs. *Conyers, Aſhley Caſtle, Warwickſhire.*
Mrs. *Cornwall, Chart Park, Surry.*
1771 Right Hon. Lady *Cremorne, Stanhope-ſtreet.*
Miſs *Penelope Cholmley, Weymouth-Street, Portland-Place.*
1772 Mrs. *Elizabeth Carter, Deal.*
Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1781 Mrs. *Suſanna Clarke, St. Alban's.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Miſs *Diana Chudleigh, Chalmington, Dorſetſhire.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1787 Lady *Cooke, Wheatley,* near *Doncaſter.*
Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze, Beddington, Surry.*
1789 Mrs. *Cornwall, Hendon, Middleſex.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1791 Mrs. *Elizabeth Clarke, Beeding,* near *Steyning.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Miſs *Sophia Clarke,* Ditto.
Mrs. *Harriot Cowper, Overlegh, Cheſter.*
Lady *Chambers, Somerſet Houſe, London.*
1794 Mrs. *Jane Clarke, Lower Tooting, Surry.*

MRS.

Time of Admiſſion.

D.

1791 HER Grace the Ducheſs of *Devonſhire.*
1764 Mrs. *Delamare, Clapton, Middleſex.*
1774 Mrs. *Daſhwood, Stanford-Hall, Notts.*
Mrs. *Daſhwood, Well-Hall, Lincolnſhire.*
1775 Mrs. *Meriel D'Anvers, Culworth, Northamptonſhire.*
1776 Mrs. *Daubeney, North Bradley, Wiltſhire.*
Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1779 Mrs. *Douglas, St. Alban's*, near *Wingham, Kent.*
1785 Mrs. *Denward, Hardres Court, Kent.*
1786 Mrs. *Frances Davies, Addington, Kent.*
1787 Mrs. *Dolben, Finedon, Northamptonſhire.*
Mrs. *Docton, Plymouth.*
1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
Lady *Charlotte Dundaſs, Arlington-ſtreet, Piccadilly.*
1790 Mrs. *Elizabeth Dalton, Stanmore*, in *Middleſex.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*

E.

1773 MRS. *Eeles, Upper Brooke-Street.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1783 Mrs. *Erſkin*, of *Mar, Alloa, North Britain.*
Mrs. *Edwards, Henlow, Bedfordſhire.*
1786 Miſs *Edmunds, Worſsbrough, Yorkſhire.*

F.

1791 RIGHT Hon. Counteſs of *Forteſcue.*
1793 Right Hon. Lady *Forreſter, Bedgebury, Kent.*
1766 Mrs. *Saville Finch, Cavendiſh-Square.*
1786 Mrs. *Frith, Pentonville.*
Miſs *Fiſher, Springfield*, near *Birmingham.*

Time of Admiſſion.

G.

1786 RIGHT Hon. Lady *Gallway, Hill-ſtreet.*
1770 Mrs. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Bath.*
1788 The Hon. Mrs. *Booth Gray:*
Mrs. *Garnier, Wickham, Hants.*
Hon. Mrs. *Grant, Portman Square.*
1791 Mrs. *Gray, York.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1792 Lady *Grantham, Whitehall.*
1793 Mrs. *E. C. Gregory, Eltham, Kent.*
Lady *Graham, Whitwell,* near *York.*

H.

1790 RIGHT Hon. the Counteſs of *Harcourt.*
1766 Miſs *Harvey, Hinxworth, Herts.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey, Aſhford.*
1784 Mrs. *Humphreys, Claremount-hill, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Hooper, Worceſter.*
1788 Mrs. *Hillebrant, Pater-noſter-Row.*
Mrs. *Hopkins, Windſor.*
Mrs. *Joanna Harris, Birmingham.*
1790 Mrs. *Hutchings, Dittiſham,* in *Devon.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*
1792 Mrs. *Sarah Haws, Great Marlow, Bucks.*
Miſs *Eliz. Gorring Harriſon.*
1793 Mrs. *Felicia Horne,* Widow, *Eltham, Kent.*
Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*

Time of Admiſſion.

I.

1787 RIGHT Hon. Lady *St. John.*
1776 Mrs. *Ireland, Newark upon Trent, Notts.*
1789 Mrs. *Iremonger, Wherwell, Hants.*
1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones,* of *Cavendiſh-ſquare.*
Mrs. *Ann Jeffries, Worceſter.*
1793 Miſs *Frances Jones, Bath.*
1794 Mrs. *Johnes, Stafod, Cardiganſhire.*

K.

1777 MRS. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe,* near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*
1789 Mrs. *Eliz. Knightley, Preſton,* near *Daventry.*
1792 Mrs. *Martha Kilpin, Walthamſtow, Eſſex.*
1794 Miſs *Kyffin, Macnan,* near *Llanwrſt, Denbighſhire.*
Miſs *Ermin Kyffin,* ditto.

L.

1792 RIGHT Hon. *Anne,* Baroneſs *Lyttelton.*
1760 Mrs. *Matilda Lockwood, Queen-ſtreet, May-Fair.*
1767 Mrs. *Sarah Longe, Dunſtan-Hall, Norfolk.*
1779 Mrs. *Lamplugh, Copgrove,* near *Borowbridge, Yorkſh.*
Mrs. *Lee, Wincheſter.*
1783 Mrs. *Lawes, Brighton.*
Mrs. *Legard, Etton, Yorkſhire.*
Mrs. *Ligh body, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*
Mrs. *Elizabeth Lewis, Aſleſly,* near *Coventry.*
1790 Mrs. *Lambe, Mountsfield, Rye, Suſſex.*
Lady *Lloyd, Lower Groſvenor Street.*
1791 Mrs. *Lehoop, Kenſington Gravel Pits.*

Time of Admiſſion.

M.

1788 RIGHT Hon. Counteſs of *Mansfield, Portland-place.*
1780 Miſs *Mander, Truro, Cornwal.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
The Honourable Mrs. *Marſham, Arlington-ſtreet.*
1786 Lady *Middleton, Hertford-ſtreet.*
1788 Mrs. *Catherine Muſgrave, Woolley Park, Berks.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Milner, Preſton Hall,* near *Maidſtone.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More,* the *Adelphi, London.*
1791 Lady *Catharine Murray, Lamb's Conduit-place.*
Mrs. *Maſter,* of the *Abbey, Cirenceſter, Glouceſterſhire.*
1793 Mrs. *Le Marchant, Bath.*
Mrs. *M'Culloh, Oakley Houſe, Berks.*
Mrs. *Mills, Stratford Place, London.*
1794 Mrs. *Moray, Kotſgrove Houſe, Reading.*

N.

1773 MRS. *Newland, Clapham, Surry.*
1776 Mrs. *Neville, Willingore, Lincolnſhire.*
1777 Mrs. *Negus.*
1784 Miſs *Norton, Macclesfield.*
Mrs. *Nowell, Shipton-Moyne, Glouceſterſhire.*
1788 Mrs. *Naper, Baker's-ſtreet, Portman-ſquare.*
1793 Mrs. *Cath. Nicholſon, Liverpool.*
1794 Mrs. *Sibella Neufville, Lymington, Hants.*

P.

1775 RIGHT Hon. Lady *Pelham, Stanmer, Suſſex.*
1786 Right Hon. Counteſs *Paulet.*
1764 Mrs. *Palmer, Carlton, Northamptonſhire.*
1778 Mrs. *Portman, Bath.*
1785 Mrs. *Cath. Pennant, Upper Groſvenor-ſtr. Groſvenor-ſq.*
Mrs. *Heſter Paulhan, Threadneedle-ſtreet.*
1788 Miſs *Pares, Leiceſterſhire.*

1788 Mrs. *Anna Palmer, Wanſtead.*
Mrs. *Porter,* No. 24, *Gower-ſtreet.*
1790 Mrs. *Margaret Penroſe, Carwethenack, Cornwall.*
1793 Miſs *Ann Pead, Hull.*
Mrs. *Mary Parry,* of *Ruabone, Denbighſhire.*
1794 Right Hon. Lady *A. Polwarth, Upper Brook-ſtreet.*

Q.

1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

1785 Right Hon. Counteſs Dowager of *Radnor, Groſvenor-ſtr.*
1753 Mrs. *Raitt, Huntingdon.*
1771 Right Hon. Counteſs of *Rothes.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*
1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1786 Mrs. *Rolle, Bovey, Devonſhire.*
1788 Lady *Ruſhout, Saville Row.*
Dowager Lady *Rogers, Plymouth.*
Mrs. *Reeves, Hackney.*
1794 Mrs. *Eliz. Ruſhbrooke, Weſt Stow Hall, Suffolk.*

S.

1775 Right Hon. Counteſs Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Glouceſterſh.*
1793 The Moſt Hon. the *Marchioneſs* of *Stafford.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1772 Mrs. *Engliſh Sutton, Hampton-Shutt, Devonſhire.*
1776 Mrs. *Sawbridge, Eaſt-Haddon, Northamptonſhire.*
1783 Mrs. *Stafford Smith, Prior Park,* near *Bath.*
1785 Mrs. *M. Spooner, Olton-Hall, Warwickſhire.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1787 Mrs. *Catherine Sharpe.*

Miſs

1787 Miſs *Symes, Great Ormond-ſtreet.*
Mrs. *Scrope, Norfolk Street, Park Lane.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Wincheſter.*
1790 Mrs. *B. Spooner, Birch's Green,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Barnſtable, Devonſhire.*
1793 Mrs. *Mary Smalley, Standiſh,* near *Wigan.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*
1794 Miſs *Ann Papworth Smith, Bredon, Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*

T.

1772 MRS *Tomlinſon, Somerſet Street.*
1783 Lady *Twyſden, Jennings, Kent.*
1786 Mrs. *Drake Tyrwhitt, Chadlington, Oxon.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*
1790 Mrs. *Lucy Trueſdale, Great Maddock Street.*
Mrs. *Twigge, Derby.*
1794 Mrs. *Tighe, Clanville Lodge,* near *Andover, Hants.*

V.

1790 RIGHT Hon. the Counteſs of *Uxbridge.*
1789 Mrs. *Vanſittart, Blackheath.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*

W.

1764 MRS. *Watſon, New Norfolk-ſtreet.*
1772 Mrs. *Wegg, Hart-ſtreet, Bloomſbury.*
1774 Lady *Webſter, Charles-ſtreet, Berkeley-ſquare.*
1775 Miſs *Charity Williams, Town Malling, Kent.*
1776 Mrs. *Wood, Ware, Herts.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall,* near *Stilton.*
Hon. Mrs. *Watſon, Berkeley Square.*

1787 Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1778 Mrs. *Waldo, Mitcham, Surry.*
Mrs. *Warton, Winchester.*
Lady *Wake, Courteen Hall, Northamptonſhire.*
Mrs. *Ann Wood, Lime Grove, Putney.*
1790 Mrs. *Pere Williams, Hoddeſdon, Herts.*
1791 Miſs *Whitbread, Portman-ſquare.*
Hon. Lady *Winnington, Stanford,* near *Worceſter.*
Right Hon. the Counteſs of *Walgrave, Naveſtock, Eſſex.*
1792 Mrs. *Williams, Nethway-houſe, Devon.*
Mrs. *Suſanna Walker, Wordſworth, Oxon.*
Mrs. *Iſabella Wyatt, Weſt Grinſted,* near *Horſham, Suſſex.*

Y.

Miſs *Portia Young, Hinton-houſe, Ch. Ch. Hants.*
1793 Mrs. *Yarborough, Campſmount, Doncaſter.*

N. B. Such Ladies as are ballotted on the *Liſt of Annual Subſcribers*, are furniſhed with Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular Letter. 1712. "AND because some have apprehended, that the "placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially "in Husbandry; the Society recommend it to your "Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be "more useful to the Publick, and no less beneficial "to themselves."

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor "in all necessary Christian Knowledge, the Society "have desired, and do again earnestly intreat all "their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the "Instruction given to Children in the Charity

" Schools; as *Huſbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them. " This will bring them to an Habit of Induſtry, as " well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them."

Circular Letter. 1720.

" THE beſt Means of employing the Poor has " always had a Share in the Thoughts of the wiſeſt " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and in- " ſtructing them in the Principles and Rules of our " holy Religion, they ought alſo to be inured to ſome " ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Garden-* " *ing*, *Plowing*, *Harrowing*, or other ſervile Labour " every other Day for their Parents, has been no " Prejudice to their Progreſs in Learning."

Circular Letter 1722.

"It is not eaſy to preſcribe ſuch an Employ as "would ſuit all Parts of the Kingdom; and there- "fore it muſt be left to the Prudence of thoſe who "are intruſted with the Management of Charity "Schools, to chuſe ſuch Employments for the Chil- "dren, as they ſhall judge to be moſt practicable in "their reſpective Places; and if any in your Neigh- "bourhood have been ſo happy as to fall into a pro- "per Method for employing poor Children, you are "deſired to ſignify it in as particular a Manner as you "can; that when the Society are furniſhed with a "greater Variety of ſuch Methods, they may be com- "municated to the Publick for general Practice."

Circular Letter 1725.

"And though the Manner of employing the Poor "may, at firſt, be attended with ſome Difficulty, by "reaſon of the Variety of Manufactures in the King- "dom, and the Materials neceſſary for them, which "all Places do not equally afford; yet wherever an "Attempt has been made (though by Means perhaps "at firſt not appearing very probable) it has ſeldom "failed of producing ſome good Effect: for not- "withſtanding the Produce of the Manufactures, "wherein the Poor are employed, ſhould happen "to be but ſmall, yet if they are kept from Idleneſs "and Beggary, and inured to a ſober and induſtrious "Way of Living, the good Effects thereof, as "well to themſelves as to the Publick, will fully "compenſate all the Pains that ſhall be taken "therein."

Circular Letter 1729.

"The general Uſefulneſs of *Huſbandry* to this "Nation, the real Want there has been of Perſons "to be employed in it, and the Mortality that has "lately happened in many Counties, eſpecially

"among the lower and more laborious Sort of "People, are, in the Opinion of the Society, all of "them, very good Reaſons to engage their Mem- "bers to uſe their utmoſt Endeavours that poor "Children may be bound out *Apprentices* to that "Buſineſs; which would ſilence one of the moſt "popular Clamours that has been raiſed againſt "Charity Schools. This Concern therefore, which "ſo nearly affects the common Intereſt of our Coun- "try, is particularly recommended by the Society to "all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, "That however theſe Children are diſpoſed of, it "will be very neceſſary before-hand to teach them "that great Leſſon of *true Humility*, which our "Saviour has preſcribed to all that will be his Diſ- "ciples; leſt the Advantages they receive from a "pious Education, ſhould incline them to put too "great a Value upon themſelves; and therefore "that the Maſters be often put in Mind of guard- "ing the Children under their Care, as much as "poſſible, againſt ſuch dangerous Conceits; and in "order thereunto, to inſtruct them very carefully in "the Duties of Servants, and Submiſſion to Supe- "riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all,* "*whether Children or Teachers, who either appear,* "*or ſuffer them to appear at any Time in publick,* "*to affront the Government, and bear a Part in thoſe* "*Tumults and Riots, which are ſo great a Scandal,* "*as well as Prejudice, to the good Order and Peace* "*of the Realm. And likewiſe, if there be any Ca-* "*techiſms or Inſtitutions taught in any of theſe* "*Schools, that meddle with political or party Princi-* "*ples, that they ought immediately to be thrown aſide,* "*as pernicious to the original Deſign of theſe pious* "*Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following; "*viz. That they do heartily acknowledge his Majeſty* "*King* GEORGE, *to be the only lawful and* "*rightful King of theſe Realms; and will to the* "*utmoſt of their Power educate the Children com-* "*mitted to their Charge, in a true Senſe of their* "*Duty to him as ſuch: That they will not, by any* "*Words or Actions, do any thing whereby to leſſen* "*their Eſteem of, or their Obedience to the preſent*

"*Govern-*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools,

The

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. *ſignifies* Cloathed. *M.* Maintained.
B. Children who wear Badges on their Cloaths. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to Appren. or to Sea.	Boys put out ſince ſetting up of the School to Se. vices, or taken out by Friends.	Girls put out ſince ſetting up of the School to Appren. tices.	Girls put out ſince ſetting up of the School to Service, or taken out by Friends.	No. of Children educated in the Schools, including thoſe now in them.
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	2	90	20	Sea 173/17	328	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C. B.*	2	18	7	—	—	—	—	25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	Sea 573/86	546	361	855	2872
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools								
St Anne Alderſgate, 1709, *C. B.**	2	60	30	496	—	359	—	815
Alderſgate Ward, 1702	2	30	30	Sea 49/18	364	29	382	1338
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	Sea 499/20	252	196	359	1435
St. Anne, Soho, 1698, *C. B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service ‡	2	48	36	Sea 420/26	363	182	448	1565
St. Anne's, Limehouſe, erected 1779 —	2	15	35	Sea 7/12	30	6	40	145
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	Sea 617/61	403	—	—	1139
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Pr. C.* —	2	24	20	Sea 191/21	194	44	224	918
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	260
	20	468	391	4135	2620	1195	2318	11498

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.
‡ Ten Girls lodged and boarded in the Houſe.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, 1702, *C. B.*	1	4	—	240	547	—	—	827
Billinsgate Ward, 1714, *C. B.*	1	40	—	Sea 212 55	597	—	—	904
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	70	40	Sea 511 24	217	21	377	1260
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	Sea 171 12	208	67	269	806
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	100
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	48	22	Sea 15 120	112	—	—	317
Broad-street Ward, 1714, *C. B.*	2	50	30	Sea 432 31	463	130	447	1583
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	30	20	—	—	—	—	50
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	5	140
In the same Parish, set up *June* 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	33	—	7	—	—	—	37
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* —	2	50	50	Sea 190 22	—	—	—	290
Christ-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	Sea 572 19	436	—	634	1346
St. Clement Dane, 1702, *C.*	2	60	40	Sea 584 66	274	320	354	1698
	27	625	392	3688	2269	538	2086	9483

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices	Services, or taken out by Friends.	
In the same Parish of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.* —	2	19	11	—	—	—	—	30
Coleman-street Ward School, *C. B.* —	2	40	25	Sea 202 21	360	101	97	846
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714 —	2	50	30	Sea 328 23	768	92	404	1695
Cornhill and Lime-street Ward, *C. B.* 1710 —	2	45	35	Sea 306 39	973	—	—	1398
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	100	Sea 690 76	1630	1244	—	1843
Cripplegate Ward *Within*, set up 1712, in *Aldermanbury*	2	50	25	Sea 143 4	996	25	7	1250
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	70
Deptford in *Kent*, *C.* —	2	50	20	8	—	—	—	78
St. Dunstan in the West, *C.* Boys 1708, Girls 1710 —	2	40	30	Sea 336 55	347	309	391	1508
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools —		—	—	—	—	—	—	—
St. Ethelburga, *C.B.* set up B. 1719, G. 1774, first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	2	36	20	Sea 221 14	379	38	—	700
Farringdon Ward *Within*, set up 1705, *C. B.* —	2	60	40	Sea 106 45	80	179	63	673
French Charity-School, *Spitalfields* — —	2	14	17	—	—	—	—	31
Finsbury Charity-School, set up 1792 — —	1	20	—	—	—	—	—	20
	24	520	423	2717	5533	1988	962	10142

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Appren. or to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Appren-tices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. George, *Middlesex*, or *Rayne*'s Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	241	—	—	409	790
St. George the Martyr, 1708, *C. B.* —	2	40	30	429	—	187	—	686
St. George Southwark, *B.* 1715, *C.* Girls 1747 —	2	40	25	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	Sea 762 20	—	338	—	1391
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	40	—	4	200	—	—	240
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever —	1	—	20	—	—	—	—	20
St. James, Clerkenwell, *C. B.* 1700	2	80	50	269	—	—	104	503
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq; —	2	30	20	—	—	—	—	50
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	524	—	1265
	25	687	435	2255	200	1049	617	5639

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	Sea $\frac{450}{187}$	—	—	456	1193
St. John *South*, 1735, *C.** separated from St. Olave South.	1	—	31	—	—	—	404	31
St. James *Clerkenwell*, *C.* 1767	2	60	40	269	—	—	404	773
Isleworth, *Middlesex*, 1715 *C. W.*	2	04	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	005	22	48	42	367
Kensington, *Mid.* 1707. To which His MAJESTY is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	35	53	236
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	50	—	Sea $\frac{329}{14}$	675	—	—	1068
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	50	50	Sea $\frac{424}{12}$	466	97	579	1678
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	100	40	624	630	—	—	1384
	22	692	386	3222	1808	180	1534	7752

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Appren. of to Sea.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Girls put out since setting up of the School to: Appren-tices.	Girls put out since setting up of the School to: ervices, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice —	1	20	—	46	39	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery —	2	52	34	Sea 526 5c	190	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698 —	2	50	36	381	—	—	218	675
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation —	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	30	20	Sea 313 3	77	16	115	572
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	30	—	—	—	—	75
St. Mary Overee, *alias* St. Saviour Southwark, *C.* —	2	60	50	—	—	—	206	544
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	36
In the same Parish, not Cloathed, 1755 —	2	25	15	160	41	—	75	316
St. Mary-le-bone, cloathed, set up 1750 * —	2	50	38	—	—	—	191	271
Do. School of Industry, 1791	2	130	70	—	—	—	—	200
St. Mary le Strand, 1708, *C.*	1	20	—	Sea 176 6	204	—	—	406
St. Mary Whitechapel, 1705, *C.* —	2	60	40	—	—	—	—	100
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	215	—	254	—	529
Mile End, Old Town, set up 1723, *C.* —	2	30	20	86	—	—	—	136
In the same Parish, cloathed in Blue, and endowed —	1	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.* —	2	9	9	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.* —	1	30	—	4	—	—	—	43
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36
	35	883	472	2143	655	354	1144	5874

* They are boarded, lodged in the House, and every Necessary found.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren-tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, *C.*	1	40	——	7	28	——	——	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*20	20	Sea 210/9	281	105	191	836
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	Sea 329/35	719	35	477	1675
St. Pancras, set up 1786	1	——	30	——	——	——	——	30
Pentonville, 1788, *C.*	2	12	12	——	——	——	——	24
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	20	20	348	——	——	282	670
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	——	262	——	645
Richmond in *Surry*, set up 1713, *C.* ——	2	50	50	Sea 261/8	12	200	38	620
St Sepulchre London set up 1700, *C.* —	1	51	——	Sea 493/7	——	503	——	561
In the same Parish the Ladies' School, 34 boarded in the House, set up 1702, *C.*	1	——	51	——	——	——	887	398
In the same Parish *Middle*. Girls, set up 1711, *C.*	2	30	20	——	——	——	——	50
In the same Parish *Middle*. set up 1706, *C.*	2	30	20	——	——	——	——	50
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	30	Sea 240/6	——	——	35	361
Saint Thomas Southwark, 1704, *Cl.* ——	1	30	——	——	——	——	——	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	2	60	60	Sea 78/129	909	186	1028	2390
Vintry Ward, 1710, *C. B.*	1	50	——	Sea 983/16	238	——	——	1267
Wandsworth, *Surry*	1	25	——	——	——	——	——	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	Sea 92/1	45	98	304	312
	29	567	371	3350	2235	1389	3242	10559
Brought from Page 80	20	468	391	4135	2620	1195	2318	11498
—— from Page 81	27	625	392	3688	2269	538	2086	9483
—— from Page 82	24	520	423	2717	5533	1988	962	10142
—— from Page 83	25	687	435	2255	200	1049	617	5639
—— from Page 84	22	692	386	3222	1808	180	1534	7752
—— from Page 85	35	883	472	2143	655	354	1144	5874
TOTAL	182	4442	2870	21510	15320	6693	11903	60947

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School — 4442
Girls — — 2870 } 7312 Total of Children at School.

Boys put out to Appren. 21510
——— to Services, &c. 15320 } 36830
Girls put out to Appren. 6693
——— to Services, &c. 11903 } 18596 } 55426

Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	231
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	25	184	41
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	182	4442	2870
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1786	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - - -	42	1935	—
Total of *Schools* - - - -	1856	33476	10003
		10003	
Boys and *Girls* now taught in thoſe *Schools*	—	43479	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt

 formed,

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A

LETTER

OF

DR. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY OF HIS DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

N° III.

A CATALOGUE OF THE BOOKS DISPERSED BY THE SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

Thoſe marked † have been admitted into the Catalogue within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book.*

1. Bibles *at the following Prices,* viz.

	s.	d.
THE *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service and Pſalms, no Apocrypha	5	2
The ſame, — Minion Character, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9
The ſame, ——— with the Service, Pſalms, and the Apocrypha	4	6
The ſame, ——— with Service and Pſalms, no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.*	2	0
The ſame, ——— with Service and Pſalms	2	8
The ſame, ——— ſingle 24*to.*	2	0
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service, Pſalms, and no Apocrypha	5	2
The ſame, Minion, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9

The

	s.	d.
The ſame, ——— with the Service, Pſalms, and Apocrypha	4	6
The ſame, ——— with Service and Pſalms, and no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.* - - - - - -	2	0
The ſame, ——— with Service and Pſalms - - -	2	8
The ſame, —— ſingle, 24*to.* - - - - - - -	2	0
The *London* Bible, by the King's Printers, Brevier, ſingle, in 8*vo.*	5	6
The ſame, ——————————— with the Apocrypha, -	6	6

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An Earneſt and Affectionate Addreſs to the common People, concerning their uſual Recreations on *Shrove* Tueſday	0¾	4 0
Elleſby's Caution againſt Ill Company	1½	10 0
An Exerciſe againſt Lying	1	4 0
Finch's (Dr.) Conſiderations on the Uſe and Abuſe of Oaths judicially taken	2	14 0

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Fleetwood (Biſhop) againſt Swearing	1	8 0
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——— Earneſt Diſſuaſive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors	2	13 0
——— Evil and Danger of Lukewarmneſs in Religion	1	7 6
Pearce's (Biſhop of *Rocheſter*) Sermon againſt Self-Murder	2	12 0
Stonhouſe's (Sir *James*) Admonitions againſt Drunkenneſs, Swearing, and Sabbath-Breaking	1	6 0
The ſame on a broad Sheet	*gratis*	
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An Account of the Chief Truths of the Chriſtian Religion	1	5 0
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The ſame, with Stories of Good and Bad Girls	2	14 0
——— Charity School Spelling Book, Part II. containing Words divided into Syllables, Leſſons with Scripture Names, &c.	6	42 0
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11. AGAINST POPERY.

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A brief Confutation of the Errors of the Church of *Rome*, extracted from Archbiſhop *Secker*'s five Sermons againſt Popery, and publiſhed by the Right Rev. Biſhop *Porteus*, for the Uſe of the Dioceſe of *Cheſter* -	6	42 0
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As the SOCIETY, *at their annual Audit, which is generally in* April, *pay their Bookſeller in full to the End of the preceding Month; it is deſired that the Members will, as ſoon as they can conveniently* BEFORE THAT TIME, *remit what may be due for any Packets of Books.*

N.B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS *and* TRACTS *received on the* SOCIETY's *Catalogue, are at preſent out of Print.*

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N° IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1793.

THE following Particulars include the Subſtance of ſuch Letters, as have been received, relative to the ſeveral Miſſions, ſince the Publication of the laſt Account.

Calcutta. It has not yet been in the Power of the Society to ſupply *Calcutta* with a new Miſſionary, although many Efforts have been uſed to accompliſh this good Purpoſe. The Concerns of the Miſſion, nevertheleſs, have in a good degree been carried on by the good Offices principally of the Rev. *David Brown*. In a Letter from that Gentleman, and *William Chambers*, Eſq; dated at *Calcutta, April* 2, 1793, they obſerve that it behoves them to aſſure the Society that they were happy their Efforts

to forward the Society's Views at that Place, had been approved by the Board; and they were encouraged to perſevere from the Hopes given that Miſſionaries would be ſent out to carry on the Work:—An Enlargement of the Church, together with a new Veſtry-Room, were then nearly completed, and it was expected that in the Courſe of a very few Months, every Thing would be ready:—Divine Service had not even once been interrupted, nor was there a Probability of its being afterwards ſuſpended, on account of the Works:—The Church continued to receive due Support; and though its Funds were low, and its Reſources not likely, at that Time, to receive any conſiderable Enlargement, the State of it upon the whole was encouraging.

Since the Receipt of this Letter from Meſſrs. *Brown* and *Chambers*, the Society has been informed of the Death of the latter Gentleman, by which Event, the Intereſts of true Religion in *India*, and the Concerns of the *Calcutta* Miſſion in particular, have experienced a conſiderable Loſs.

In a Letter from Mr. *Brown*, dated at *Calcutta*, *April* 3, 1793, he adverts to a Preſent of Books ſent to him by the Society, as a Teſtimony of their Approbation of his Conduct, reſpecting the Miſſion, and which, he obſerves, could not fail to excite him to continue his Exertions, ſo long as they might be neceſſary.—For ſo acceptable a Preſent of Articles, which he very much wanted, and which were not to be procured in *India*, he returns his unfeigned Thanks, adding withal Aſſurances of his unremitting Zeal to promote the important Ends of the Society's Miſſions, in the *Eaſt Indies*.

Madras. The Rev. Mr. *Gericke*, in a Letter dated at *Vepery*, *Jan.* 30, 1793, acknowledges the Receipt of the uſual Stores, and ſundry Preſents ſent out by the Society, the preceding Year, and offers the beſt Thanks of the Miſſionaries for the kind Notice that had been taken of their Wants, and particularly for the Salary and Gratuity that had been allotted to *Sattianaden*.

Mr.

Mr. *Gericke*, in another Letter dated at *Vepery*, *Feb.* 27, 1793, mentions that the Work of the Miſſion had been carried on, in the Manner and Order heretofore deſcribed, and expreſſes Thanks to GOD for the uninterrupted Health he had enjoyed, and the Comforts by which his Mind had been ſupported, under the various Trials, Diſappointments, Cares, and Anxieties, attending his Station:—Mr. *Swartz*, having arrived at *Madras*, on the Concerns of his Ward, the adopted Son of the late Rajah of *Tanjore*, and the Family of that Rajah, had aſſiſted Mr. *Gericke* by preaching, catechizing, and diſpenſing Advice; and he obſerves that their Converſations had been comfortable and inſtructive. There had been received into the *Portugueze* Congregation, by holy Baptiſm, in the Courſe of the preceding Year, 8 Children, and 10 Adults; the latter being chiefly People, who had been forced away from the northern Countries, by a Famine, that had raged there for three Years, and received into *European* Families, at whoſe Requeſt they had been inſtructed, and chriſtened: 50 Perſons had received the Lord's Supper, among whom were three, admitted the firſt Time, after having heard a Courſe of Lectures upon the Subject: There had been ſix Marriages, and ten Burials:—The Holy Sacrament had been adminiſtered four Times, to ſome *Engliſh* People, before either their Embarkation for *England*, or their Departure to diſtant Garriſons, where Opportunities of communicating would not be likely to occur.

In the *Malabar* Congregation, 22 Children, and 9 Adults had been chriſtened, 194 Perſons had received the Lord's Supper, and among them five were new Communicants; there had been five Marriages and 18 Funerals.

Mr. *Horſt*, a Perſon whom Mr. *Gericke* had placed at *Cuddalore*, with 5 Pagodas per Month from the Miſſion Caſh, whilſt the Paymaſter gave up to him his 5 Pagodas, which he received from the Honorable Company for reading Prayers, burying the Dead, &c. did

Honor-

Honor to his Station, and had chriſtened 17 *Engliſh*, and 4 *Malabar* Children, married 7 Couple, and attended 20 Burials:—His Wife and her Brother, who had been of the *Romiſh* Communion, he had brought by Degrees to the Knowledge of the Truth, for which Purpoſe he had learned the *Portugueze* Language, taken Advice of Mr. *Gericke*, and procured ſuch Works as they had in that Language, in which he alſo edified the few *Portugueze* People, who were in *Cuddalore*, reading to them Mr. *Gericke*'s Sermons.

In the Month of *October*, Mr. *Rottler*, one of the *Daniſh* Miſſionaries, who had been at Death's Door, went by Mr. *Gericke*'s Advice to *Madras*, accompanied by the Miſſion Doctor, and there recovered his Health. In *November*, Mr. *Gericke* made a Journey to *Vellore*, and Mr. *Rottler* went with him, to eſtabliſh his Health, and to aſſiſt him in the Care of the ſmall *Vellore Malabar* Congregation. At *Vellore*, Mr. *Gericke* conſecrated a large new Chapel, which Mr. *Torriano* had recently built; he viſited daily the Hoſpital, and diſperſed many of the Society's Tracts, read Prayers and preached every Day, chriſtened 12 Children, and married one Couple; had had ſome Conferences with Heathens, in the Preſence of a Catechiſt, whom he had procured, and whom Mr. *Torriano* maintained, and whom he had taught how to inſtruct the Heathens, and to give them an Idea of our holy Religion, and with whom he had left as many Sermons as there are Sundays in the Year, in order to be read at the Chapel.—Mr. *Rottler* remained a few Days at *Vellore* after Mr. *Gericke*, and then returning to *Tranquebar*, by the direct Road, adminiſtered the Sacrament at *Cuddalore*, both in *Engliſh* and *Malabar*, and baptized ſeveral Children.—Soon after this, the good People of *Cuddalore* had had another Opportunity of hearing the Word of God, by Mr. *Swartz*'s being there a few Days: Mr. *John*, of *Tranquebar*, had alſo viſited them in the Courſe of the Year.

Mr. *Gericke* having been invited to chriſten the Child of a *Dutch* Gentleman, at *Pullicat*, had preached there in

German, *Portugueze*, and *Malabar*, and, beſides the *Dutch* Child, had likewiſe chriſtened 10 *Portugueze* and ſix *Malabar* Children.

No Opportunity had occurred to Mr. *Gericke* for viſiting *Negapatam*, during the preceding Year, although there were both Children and Adults waiting for the Viſit of a Miſſionary, and many for an Opportunity of receiving the Holy Sacrament.—The Churches of that Place had been repaired by the Care and Attention of *Domingo de Roſario*, who had the Charge of the Poor and of the School, and read to the People Mr. *Gericke*'s *Portugueze* Sermons.—At the Requeſt of the principal Inhabitants of *Negapatam*, Mr. *Gericke* had drawn up a Subſcription Paper, in *Engliſh* and *Portugueze*, and addreſſed it to the Inhabitants of that Place; in Conſequence of which *Roſario* had collected a Sum of Money, ſufficient to repair the great *Dutch* Church, the *Malabar* Church, and the Hoſpital for Lepers:—Mr. *Gericke* had compoſed a *Portugueze* Prayer and Sermon for the Occaſion, when the firſt Divine Service was performed, after the Repairs, and had ſent them to *Roſario*, Mr. *Gericke* not being able to go thither himſelf, as he had been requeſted. The *Malabar* Congregation of *Negapatam*, Mr. *Gericke* obſerves, was not ſo happy in their Catechiſt as the *Portugueze*. This Letter is concluded with earneſt Prayers, that every Succeſs may attend the pious Endeavours of the Society, and that GOD would crown the Labours of the Miſſionaries with Succeſs.

Tanjore.

The Rev. Mr. *Swartz*, in a Letter dated at *Madras*, *Feb.* 5, 1793, obſerves that the Admonitions and pious Wiſhes of the Society, expreſſed in the Secretary's Correſpondence, were received with due Veneration, and that Books and other valuable Preſents had been received with much Gratitude: They had great Reaſon, he remarks, to adore the Goodneſs of GOD, who had preſerved and ſtrengthened the Miſſionaries to proclaim the good Tidings of Salvation, purchaſed by JESUS CHRIST: Their moſt earneſt Endeavours had been exerted

erted to reclaim the poor Heathens from the Ways of Deſtruction, and to point out to them the Way that leadeth unto Life.—" Many of them," ſays Mr. *Swartz*, " were baptized laſt Year, and particularly ſome of " thoſe called *Kaller*, who are looked upon as the worſt, " and ſomewhat reſemble the thieviſh *Arabians*. Theſe " People having been inſtructed two Months, were bap- " tized. Being baptized, we inſiſted upon their be- " coming induſtrious in their proper Buſineſs. All of " them had very good Fields, which they were exhorted " to cultivate. To theſe Exhortations, we added oc- " cular Inſpection. I went and viſited them in their " Villages. Having examined them in reſpect of their " Knowledge, and prayed with them, which was com- " monly done in the Preſence of a great many Heathens, " I deſired to ſee the Fruits of their Induſtry, on which " they fully ſatisfied me. I then exhorted them to be " honeſt, in paying the uſual Rent to Government, " which they ſoon did, in a pleaſing Manner. The " Appearance was agreeable, and the Proſpect hopeful. " As the Water Courſes in their Diſtrict had not been " cleared for 15 Years, by which Neglect the Cultiva- " tion was impeded, and the Harveſt leſſened, I en- " treated the Collector to advance a Sum of Money to " clear them, promiſing to ſend People to inſpect the " Work. The Work was completely done, and thoſe " Inhabitants who formerly, for Want of Water, had " reaped only 4000 large Meaſures, called *Kalam*, reaped " now 14,000 *Kalam*, and rejoiced in the Increaſe. The " whole Diſtrict reaped nearly 100,000 *Kalam* more " than they had done the preceding Year. But this our " Joy was ſoon turned into Grief. The Heathens ob- " ſerving that many of their Relations wiſhed to em- " brace Chriſtianity, and that ſuch as had been baptized " refuſed to join in their plundering Expeditions, aſ- " ſembled, and formed an Encampment, threatening " to extirpate Chriſtianity. Now all looked diſmal. " Many of the Chriſtians were encouraged by their Re- " lations, who were Heathens, to form an oppoſite

" Camp. But I exhorted the Chriſtians to make uſe " of other Weapons, viz. Prayer, Humility, and Pa- " tience, telling them in ſtrong Terms, that if they " became Aggreſſors, I ſhould diſown them. This Diſ- " turbance laſted four Months, and became very ſe- " rious, as the Malcontents neglected the Cultivation " of their own Fields, and deterred others from doing " it. I wrote to theſe miſguided People, (for they had " miſchievous Guides,) ſent Catechiſts to them, ex- " horted them not to commit ſuch horrid Sins, and " reminded them that my former Endeavours, ſo be- " neficial to them, had not merited ſuch Treatment. " At laſt finding no Oppoſition from the Chriſtians, " and not being willing to be looked upon as the Ag- " greſſors, all went to their Homes and Work, plow- " ing and ſowing with double Diligence. My Heart " rejoiced at the kind overruling Providence.—Surely " he is a GOD that heareth Prayer!"

The Number of thoſe who had been added to the Congregation of the *Tanjore* Miſſion was as follows, viz.

25	Children born of Chriſtian Parents.
105	Adult Heathens.
41	Children of thoſe Heathens.
13	Converts from Popery.
9	Children of thoſe Converts.
193	

The *Engliſh* and *Malabar* Schools, and the Provincial Schools at *Tanjore* and *Cumbagonam*, continue to be kept up as before. Some of the Boys educated in the *Engliſh* Schools were employed at *Madras* as Writers, with handſome Salaries; and ſome, educated in the Provincial School, had conſiderable Employments. Some were Writers, and others had ſet up an *Engliſh* School. Obſerving that many Children of Chriſtian Parents, reſident in the Country, were deprived of a Chriſtian Education, he had reſolved to ſet on foot a Charity School, wherein at firſt 15 or 20 Children ſhould be inſtructed,

and provided with Food and Raiment: He had therefore built a ſpacious and durable Houſe, and had received into it Orphans and other Children, ſent from the Country.

At the Cloſe of the preceding Year, the reigning Rajah of *Tanjore* had gone ſo far in his Animoſity and Jealouſy againſt the adopted Son of the former Rajah, that Lord *Cornwallis* and the Governor at *Madras* had thought proper to call them to *Madras*; and Mr. *Swartz* having been appointed Guardian of that Family, Government had wiſhed him to accompany them. He accordingly had arrived at *Madras* early in *January*, and having done the Buſineſs of ſettling them, might have returned to *Tanjore*. But all his Brethren at *Tranquebar* and *Tanjore* having deſired him to ſtay for ſome Time with Mr. *Gericke* at *Vepery*, and aſſiſt him in his laborious Work, and himſelf having a great Regard for that worthy Friend, he had cheerfully conſented to follow their Advice.—"Here," he ſays, "I have carefully obſerved "the Regulations made by Mr. *Gericke*, his excellent "Order reſpecting Divine Service, in the *Malabar*, "*Portugueze*, and *Engliſh* Tongues. On *Sunday* Morn"ings, he preaches in the *Tamulian* or *Malabar* Congre"gation; in the Afternoon he preaches to the *Portu*"*gueze*, and in the Evening to the *Engliſh*. He cate"chizes every Evening in the *Engliſh*, the *Portugueze*, "or the *Malabar* Language. I confeſs it has given "me great Satisfaction to behold that all is done with "the greateſt Regularity and Propriety. I am now his "Aſſiſtant in this delightful Work.—May GOD ſoon "ſend him a faithful Fellow-Labourer!—My dear Bro"ther, you may aſſure our venerable Superiors that "they will rejoice at the laſt Day, by beholding the "Fruits of that Work, which they pioufly ſupport."

The Rev. Mr. *Kolhoff*, in a Letter dated at *Tanjore*, *Feb.* 12, 1793, mentions that, by the Providence of GOD, he had enjoyed a good State of Health, during the preceding Year, and had been enabled not only to preach the Word of GOD almoſt every *Sunday* to the *Engliſh* and *Malabar*

Malabar Congregations, but alſo had attended on the other uſual Duties of inſtructing the *Engliſh* Scholars in the Doctrines of Chriſtianity, aſſiſting in the Provincial School, viſiting the Sick, and laying before Heathens and others the Doctrines of the Goſpel, and exhorting them to turn from their ſinful Ways to the living GOD, through the Mediation of JESUS CHRIST. He mentions, with great Satisfaction, the Termination of the War, under the Exertions of Lord *Cornwallis*, and obſerves, that ſince that Time the Garriſon at *Tanjore* had been very numerous, conſiſting of his Majeſty's 74th Regiment, many of whom being deſirous of Inſtruction had conſtantly attended, of their own Accord, the Evening Lecture, which he had kept up, and which he hoped, by GOD's Bleſſing, would be a Means of awakening ſome of them to adorn their Chriſtian Profeſſion in that heatheniſh Country. Many of the Privates had applied to him for Bibles and Common-Prayer Books, and he had complied with their Wiſhes to the utmoſt of his Power.

The Rev. Mr. *Jænicke*, in a Letter dated at *Tanjore*, *Feb.* 12, 1793, requeſts the Society's Pardon for his long Silence, obſerving that it had not been occaſioned by any Neglect of Duty, but by Indiſpoſition at the Times when Letters ſhould have been written. Experience had confirmed him in the Aſſurance, that the Lord of the Harveſt would not ſuffer him to labour in vain in his *Indian* Harveſt; and he heſitated not to confeſs that he never repented of his having preferred the Office he was engaged in, to a more comfortable living to the Fleſh elſewhere, having ſeen ſome Fruits of his Labour already, and having every Reaſon to expect more. He had acquired a tolerable Fluency in the *Malabar* Language in the Year 1790, ſo that he could preach in it every third *Sunday*, and daily catechize the Children, and addreſs himſelf to the Heathens. He had likewiſe preached, every third *Sunday*, in *Engliſh*, catechized the Children of the *Engliſh* School, and inſtructed them in Arithmetic, Hiſtory, and Geography. In the Month of *September*, 1791, he left

Tanjore, to reſide at *Palamcotta*, and in his Way thither had taken a Journey of about 300 Miles to viſit *Madura* and *Ramanadaburam*, and many Places where a Miſſionary had never before been; in all which Places he had announced the glad Tidings of the Goſpel. The People were more attentive than he had expected to find them, and he was encouraged to declare the whole Counſel of God. The Miſſion, he was confident, might be extended to thoſe Places with Succeſs. The Governor of the *Siwajengy* Country expreſſed a Wiſh that an *Engliſh* School might be eſtabliſhed in his Diſtrict. At *Palamcotta* Mr. *Jænicke* had reſided ten Months, preaching on *Sundays* in *Malabar* and *Engliſh*, and on *Fridays* in *Malabar*. Sometimes *Sattianaden* had preached for him, in his native Language. The Gentlemen and other *Europeans* regularly frequented the Church, to which they were encouraged by the good Example of the commanding Officer. During his Stay at *Palamcotta*, he had inſtructed and baptized 60 Heathens, and had likewiſe received ſeveral Converts from Popery. The Chriſtians in the *Tinnavelly* Diſtrict generally reſided in the Country, and formed ſeveral Congregations. For the Uſe of thoſe at *Pudpanadaburam*, and at *Parani*, he had erected ſome Chapels, at the Expence of Mr. *Swartz*. Many of thoſe Converts were Chriſtians, not in Name only, but in Reality. There is every Reaſon to hope, he obſerves, that at a future Period Chriſtianity will prevail in the *Tinnavelly* Country.—Himſelf and *Sattianaden* had ſeverally made Journeys into Parts of the Country, where the Word of God had never before been preached; and the People were generally attentive, and deſirous of hearing: They aſſembled in Hundreds, and ſhewed him every Reſpect, and Numbers had conducted him from Village to Village. *Sattianaden* had experienced the ſame Attention. More than 30 People came afterwards to *Palamcotta* to be inſtructed and baptized.—Such happy Effects, he remarks, would often be experienced, could ſuch Journeys be frequently repeated. At *Palamcotta*, and in its Vicinity,

Vicinity, he had had daily Opportunities of addreſſing himſelf to the Heathens; and took Occaſion likewiſe to become uſeful to his Fellow-Labourers, by admoniſhing them reſpecting their Conduct, and delivering Lectures in eccleſiaſtical Hiſtory and practical Divinity. In *March*, 1792, he had been attacked by a ſevere bilious Diſorder, called the *Hill Fever*, by which he had ſuffered much, and had been ſeveral Times at Death's Door: From that Time to the Month of *September*, when he arrived again at *Tanjore*, his Labours had experienced Interruptions, though they had never been altogether given up. At *Tanjore* he had had a Relapſe, though at the Time of his then writing he thanked God for the Recovery of his Health. After the Departure of Mr. *Swartz* to *Madras*, he had preached every *Sunday* at *Tanjore*, and had been occupied, with Mr. *Kolhoff*, in all the Buſineſs of the *Tanjore* Miſſion. He had alſo kept up a Correſpondence with his Fellow-Labourers at *Palamcotta*, and obſerves that they were going on in the Diſcharge of their Duty faithfully and diligently, viſiting the Chriſtians reſident in the Country, and addreſſing themſelves to the Heathens. Mr. *Jœnicke* mentions that Mr. *Swartz* had tranſlated the Secretary's Letter addreſſed to *Satthianaden*, and that its Contents had given him unſpeakable Joy, and had animated him to a greater Enjoyment of CHRIST's holy Religion, to live conformably to its Rules, to follow CHRIST, to ſet a good Example to all Perſons, and to be faithful to the Charge committed to him. Conceiving that it would not be unacceptable to the Society, Mr. *Jœnicke* had ſent a principal Part of one of *Satthianaden's* Letters, in a faithful Tranſlation, as follows.—"I ſhall always be thankful to the Honourable Society "for their Benevolence, and the great Demonſtrations "of it towards me. I ſhall never forget their having "confirmed me in my Office. Their having my Happineſs, and the Happineſs of my Nation, ſo much "at Heart, excites me to conſtant Praiſes to GOD. "I ſhall obey them in every Reſpect, be careful not to

"diſappoint

" diſappoint them in their Hopes, ſhew my humble
" Submiſſion to them, and by diſcharging all the Du-
" ties of my Function I ſhall endeavour to live to their
" Satisfaction. By giving me ſuch good Admonitions
" and Comfort, they evidence themſelves to be faithful
" Stewards of the Myſteries of GOD, and ſhew that they
" ſtand in Grace, and experience it richly. I ſhall en-
" deavour, by the Grace of GOD, to live according to
" their kind Advice, in order to be fit to enjoy the
" Comforts they mention to me, and to experience
" the Promiſes of GOD, which in that Caſe He will
" faithfully fulfil. Whoever knows the Truth, and
" the Deſign for which it was revealed, and enjoys the
" Bleſſings of our holy Religion, he, and he only, is
" fit to recommend it to others. Though one, who
" does not enjoy the Grace of GOD, revealed and pur-
" chaſed for us by our bleſſed Redeemer, and does not
" live up to the Deſign of it, ſhould recommend it
" ever ſo much to others, it will be to very little Pur-
" poſe, and attended with very little Bleſſing; for he who
" does not lead an holy Life, according to the Goſpel
" of our LORD JESUS CHRIST, though he ſhould ſpeak
" as an Angel from Heaven, yet his Life not being
" correſpondent with his Doctrine, his preaching will
" often be in vain: It will too be a Teſtimony againſt
" him, and tend to his own Ruin, as we read in the
" 50th *Pſalm*. That this may not be the Caſe with me,
" I ſhall always endeavour to be watchful; and it is
" my daily Prayer to GOD, that he may grant me the
" Grace of his bleſſed Spirit, to grow more and more
" in Knowledge and in Godlineſs. When I contem-
" plate the Ways of GOD, by which he has led me, I
" am full of Admiration and Praiſes to him. I was a
" Heathen before, who did not know him; and he has
" called me by his faithful Servant Mr. *Swartz*. This
" my venerable Father has received and inſtructed me.
" His Exertions, by Day and by Night, tended to bring
" me to Repentance towards GOD, and Faith towards
" our LORD JESUS CHRIST; to produce in me Fruits

" meet

" meet for Repentance, to induce me to lead a godly " and holy Life, and to grow in Knowledge, and in " every Grace and Virtue. He has not deſtined me to " worldly Buſineſs, but appointed me to bring my " Nation to the Knowledge of GOD, and of JESUS " CHRIST, whom he has ſent to redeem the World; in " conſequence of which he gave me the Office of a " Catechiſt, and uſed his utmoſt Endeavours to bring " me to a more extenſive Knowledge. And likewiſe " you, Sir, exerted yourſelf to correct my Errors and " my Failings, encouraged me to grow in Godlineſs, " and endeavoured to make me more and more uſeful " and happy. Should I be ſaved, which, truſting in the " Mercy of GOD, I hope to be, it will be a Glory to " you; and even though I ſhould be loſt, (which GOD " forbid!) my Damnation cannot diminiſh your Glory. " Now, to crown the pious Exertions of my much " eſteemed Teachers, the Honourable Society has ap- " proved of your Proceedings, and confirmed me in " the higher Office committed to me; a Benevolence " which I ſhall never forget. May GOD grant me a " truly humble Mind! May he make me acceptable to " myſelf, diligent in the Performance of every Duty, " uſeful in my Generation, and obedient to him and to " my Superiors."——Mr. *Jœnicke* concludes his Let- ter with ſtrong Expreſſions of Gratitude to the Society, Prayers to GOD for his Bleſſing upon their Efforts, and Entreaties for a Continuance of their Protection.

In a Poſtſcript to this Letter, written and ſigned by Mr. *Swartz*, and dated at *Vepery*, *Feb.* 28, 1793, he expreſſes his Aſſurance that Mr. *Jœnicke*'s Letter will pleaſe the Honourable Society; and adds, that ſince his Arrival at *Madras* he had frequently converſed with Sir *Charles Oakley*, and repreſented to him the Uſeful- neſs of the Provincial Schools, in conſequence of which the Governor had conſented to the Eſtabliſhment of one or two more, as ſoon as Opportunities ſhould ſuit.

Tiruchinapally.

The Rev. Mr. *Pohle*, in a Letter dated at *Tiruchinapally*, *Jan.* 18, 1793, informs the Society, that during the preceding Year he had

Baptized - 63, ſix Heathens included.
Received - 5, from Popery.
Buried - - 87, of whom 69 were *Europeans*.
Married - 21 Couple.—And had given the Sacrament to 200 Perſons, ten being new Communicants.—There were then in the *Malabar* School from 10 to 20, and in the *Engliſh* from 30 to 40.—He mentions the having experienced a great Loſs by the Departure of Mr. *Klein* to *Tranquebar*, who had very beneficially aſſiſted him in the Work of the Miſſion; and alſo by the Death of a good old Catechiſt, named *Ignaſimuttoo*. He was the laſt of the Aſſiſtants, whom Mr. *Pohle* had found at *Tiruchinapally*, on his firſt Arrival there, and had indeed faithfully preached CHRIST, notwithſtanding the Oppoſition to which it had expoſed him. A young Man, named *Abraham*, related to the deceaſed Catechiſt, then aſſiſted him in the *Engliſh* School; *Chriſtian*, a Man of the higher Caſt, was his *Malabar* Catechiſt, and his Son, *Dewaſagayam*, was Schoolmaſter; beſides two other Perſons, one as a Catechiſt, and the other as an Aſſiſtant, in training for the Miſſion. By Means of the Peace, which had happily taken place, the Work of the Miſſion had been more uninterruptedly carried on; and the Congregation and Garriſon had had the Word of GOD regularly preached to them, and the Sacraments duly adminiſtered. He obſerves that many *Europeans*, Natives of *Britain* eſpecially, were often deſirous of having Marriages and Chriſtenings ſolemnized in private, without proper Reaſon or Licenſe; that hence conſiderable Inconvenience aroſe to Miniſters conſcientiouſly deſirous of doing their Duty, and that he could wiſh to ſee the Evil remedied by Order of the *Eaſt-India* Company.—He obſerves, moreover, that it would be a Benefit to have a BISHOP reſident among them, as the *Roman* Catholicks had.—During the preceding Year he had not been able to

to make one Journey; he had nevertheleſs had frequent Opportunities of converſing with the Heathen upon religious Subjects.

The Rev. the *Daniſh* Miſſionaries, in a Letter dated at *Tranquebar*, *Jan.* 24, 1793, acknowledge with Expreſſions of great Gratitude the Arrival of Preſents uſually tranſmitted to them from the Society, and obſerve that they will endeavour to deſerve the Kindneſs of the Society by faithfully diſcharging their Duty. The laſt Year, they remark, had produced ſeveral Inſtances of a kind Providence towards their Miſſion, a general Peace having been reſtored to the Country, and ſeveral of them having been releaſed from dangerous Sickneſſes, ſo that they had been enabled to continue their Endeavours to enlarge the Kingdom of CHRIST within their own Boundaries, and in diſtant Places. *Tranquebar.*

24 Heathens had been baptized, and
137 Children born of Chriſtian Parents.
88 Perſons had been buried.
29 Couple married.
1000 Perſons and upwards had communicated in the Lord's Supper.
176 Children had enjoyed the Benefit of Inſtruction and Maintenance in the Miſſion Schools.

The *Old Teſtament* in *Malabar* continued in the Printing-Preſs, and a new Edition of the *Prophets*; together with ſome ſmall Tracts, for the Benefit of Chriſtians and Heathens.

IN Addition to the Salaries ſtatedly allotted to the ſeveral Miſſionaries, the Society have ſent out a Gratuity of 10*l.* to each of them, for the current Year, beſides the uſual Stores and Preſents.

The Stores and Preſents, together with the Remittances, have been ſent out this Year to the Miſſionaries, through the continued Favour of the Honourable *Eaſt-India* Company, to whom the Society thus publickly return their hearty Thanks.

MISSION

TO THE

SCILLY ISLANDS.

THE Reverend Mr. *Davies* continues in his Station at *Treſco.*

The ſeveral Schools in theſe Iſlands, ſupported by the Society, remain as heretofore, and have been ſuperintended by the Rev. Mr. *Troutbeck*, at St. *Mary*'s Iſland, and the Rev. Mr. *Davies*, at *Treſco.*

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1794.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1600, of which Number, 93 Subſcribing Members, and two Correſponding Members, were choſen ſince the Publication of the laſt Account; and 19 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

6 Copies of a Sermon preached at *Hanwell*, in Favor of the *French* Emigrant Clergy, by *George Henry Glaſſe*, M. A.—A Preſent from the Author.

1 Copy of Contemplations on the Sacred Hiſtory, altered from the Works of Biſhop *Hall*, in 4 vols. 12mo. by *George Henry Glaſſe*, M. A.—A Preſent from the Author.

25 Copies of "An Abſtract of the Proceedings of the Aſſociates of the late Dr. *Bray*;" being a Preſent from the Aſſociates.

50 Copies of a Sheet, entitled, "A New Year's Gift for Children and Servants; being a ſure Guide to Heaven and Happineſs." A Preſent from the Dean of *Middleham*.

BOOKS, &c. *Continued.*

82 Brought over.

5 Copies of the "Addreſs to the Inhabitants of the Colonies eſtabliſhed in *New South Wales* and *Norfolk Iſland*, by the Rev. *Ric. Johnſon*, Chaplain;" being a Preſent from Mr. *Baſil Woodd*.

25 Copies of "Plain and Practical Lectures on each Chapter of the Goſpels, by a Country Clergyman;" being a Preſent from Mr. *Crutwell*.

100 Copies of "A Sermon on the Wiſdom of Religious Obedience;" being a Preſent from the Rev. Dr. *Napleton*.

12 Copies of the "Annual Account of the Society of Patrons of the Charity-Schools." A Preſent from Mr. *Pickwoad*, their Treaſurer.

25 Copies of a Sermon preached before the Society for the Propagation of the Goſpel in Foreign Parts; by *William*, Lord Biſhop of *Cheſter*. A Preſent from that Society.

6 Copies of a Sermon preached for the Benefit of the Philanthropic Society, by *Wm. Vincent*, D.D. A Preſent from the Author.

12 Copies of Practical Sermons, ſelected and abridged from various Authors, by *J. Charleſworth*, M.A. in 3 vols. ſmall 8vo.

25 Copies of A Short Addreſs, on the proper Manner of employing the Lord's Day.

50 Copies of An Exhortation on the proper Uſe of the Lord's Day, with a Sermon on reading the Holy Scriptures.

25 Copies of A Sermon on the Manner of Chriſt's teaching, taken from the Works of Dr. *Leland*.

25 Copies of A Sermon on doing to all Men, as we would they ſhould do unto us.

25 Copies of A Sermon againſt Lying.

The Six laſt Articles being a Preſent from the Rev. Mr. *Charleſworth*.

417 Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3000	Copies of the Lord Biſhop of St. *David*'s Sermon preached at the Anniverſary Meeting, *&c.*
3000	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
390	Directions for the devout Uſe of the Common-Prayer, in *Octavo*.
9375	Ditto, *Duodecimo*.
64000	Copies of "Seaſonable Reflections adapted to the approaching Faſt."
10000	Copies of Obſervations on the Sacrament, on a Quarto Sheet.
10000	Copies, on the Reverence required in Singing Pſalms, in *Welch*, on a Quarto Sheet.
107265	Total

940 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

4639	Bibles.
9023	New Teſtaments and Pſalters.
9765	Common Prayers.
9022	Other Bound Books.
67438	Small Tracts—Some in Half Binding—Others Stitched.
99887	In all

RECEIPTS *and* PAYMENTS *of the* *from* 21 March 1793,

RECEIPTS.

	£.	s.	d.
Benefactions and Legacies to the General Defigns of the Society	527	12	11
Subfcriptions from the Members of the Society	1856	8	0
Received of the Members for Packets	945	3	2
Received of the Members, Arrears for Packets	1120	10	2
Dividends of Funds for the General Defigns	783	0	0
Dividends of Funds to the *Manks* Impreffion	42	0	0
Dividends and Rent for Mr. *Belke*'s Charities	53	18	0
Dividends and Benefactions towards the Support of a Miffion and Schools in the Iflands of *Scilly*	26	1	6
Dividends of £. 100 in Truft for a Sacrament on Holy-days at *Bow* Church	3	0	0
Benefactions for the Support of the *Eaft-India* Miffion	79	10	6
Received on Account of Welch Bibles	3	7	6
Received for a Mercers Bond	100	0	0
£.	5540	11	9

SOCIETY *for Promoting Chriſtian Knowledge, to* 3 April, 1794.

PAYMENTS.

	£.	s.	d.
PAID Balance due to the Treaſurers as ſtated laſt Audit	359	11	6
For Books and Packets ſent to the Members -	2939	13	2
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	415	13	3
Expences of the Anniverſary Meeting of the Charity-Children, *June* 6, 1793 - - -	30	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, &c. -	795	5	9
Expences towards the Support of the *Scilly* Miſſion -	72	19	10
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, Law Charges, and other incidental Expences -	292	1	3
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society - - - -	414	7	1
Paid on Account of Mr. *Belke*'s Charity for Books	188	5	8
Balance in the Hands of the Treaſurers - -	32	14	3
£.	5540	11	9

N. B. Arrears remaining due from Subſcribing Members amount to	520	0	0
Ditto for Packets - -	1501	7	7
£.	2021	7	7

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual *Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Reverend *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally* and *Tanjore* -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - -	50

In the ISLANDS of SCILLY.

Rev. *William Davies*, Aſſiſtant-Miniſter	50

* Beſides a Gratuity of £. 10 to each of the Miſſionaries in *India*.

Caſual

Caſual BENEFACTIONS and LEGACIES *to* the General Deſigns *of the* SOCIETY, *from* 21 March, 1793, *to the Audit* 3d April, 1794.

			£.	s.	d.
		A.			
1793	*Nov.* 19.	REV. Mr. *Wm. Agutter*, at Adm.	1	1	0
1794	*Jan.* 28.	*A. E.* - - -	1	1	0
		B.			
1793	*May* 28.	Rev. Mr. *William Bree*, at Adm.	1	1	0
		Rev. Mr. *Henry Barnes*, at Adm.	1	1	0
		Samuel Boſanquet, Eſq; at Adm.	2	2	0
		Lady *Bagot*, at Admiſſion -	1	1	0
		Major *Brooke*, at Admiſſion -	1	1	0
	July 2.	Rev. Mr. *John Barton*, at Adm.	1	1	0
		John Buxton, Eſq; - -	2	2	0
	Aug. 6.	Right Hon. Lord *Bathurſt*, at Ad.	1	1	0
		Rev. Mr. *J. L. Bennet*, at Adm.	1	1	0
		Mr. *Robert Burton*, at Admiſſion	1	1	0
		Rev. Mr. *Bell*, C. M. -	0	10	6
1794	*Feb.* 27.	Rev. Dr. *J. F. Browning*, at Ad.	1	1	0
		Rev. Mr. *Cha. Blackſtone*, at Ad.	1	1	0
		Rev. Mr. *Cornelius Bailey*, at Ad.	1	1	0
		Carried over	18	7	6

		£.	s.	d.
	Brought over -	18	7	6
1794 *Mar.* 27.	Rev. Mr. *A. Belwar*, at Admiſſion	1	1	0
	Mrs. *Mary Bowles* - -	1	1	0
	Bercher Baril, Eſq; - -	5	5	0
	Thomas Browne, Eſq; at Adm.	1	1	0
	Rev. Mr. *Tho. Bancroft*, at Adm.	1	1	0
	C.			
1793 *Aug.* 6.	Rev. Mr. *J. B. Colwich*, at Adm.	1	1	0
	William Craze, Eſq; at Admiſſion	1	1	0
1794 *Jan.* 29.	Mr. *William Cardale*, at Adm.	1	1	0
Feb. 28.	Rev. Mr. *Sam. Crowther*, at Adm.	1	1	0
Mar. 27.	Rev. Mr. *Cha. Cowley*, at Adm.	1	1	0
	Mrs. *Mildred Cowper*, at Adm.	2	2	0
	D.			
1793 *May* 28.	Rev. Mr. *Samuel Dent*, at Adm.	1	1	0
	Thomas Davies, Eſq; at Adm.	1	1	0
	E.			
1793 *May* 28.	Hon. *Edw. Elliot*, at Admiſſion	1	1	0
	Mr. *Edward Eve*, at Admiſſion	1	1	0
July 20.	Rev. Mr. *A. Empſon*, at Adm.	1	1	0
	Rev. Mr. *Wm. Eaſton*, at Adm.	1	1	0
	F.			
1793 *May* 28.	*Henry Fielden*, Eſq; at Admiſſion	1	1	0
	Lady *Forreſter*, at Admiſſion -	2	2	0
	Rev. Mr. *Farrar*, C. M. -	0	10	6
June 25.	Rev. Mr. *Frank* - -	0	4	7
Aug. 6.	Rev. Mr. *William Floyer* -	1	1	0
1794 *Jan.* 17.	Rev. Mr. *Filewood*, at Admiſſion	2	2	0
1	Carried over -	48	10	7

			£.	s.	d.
		G.			
		Brought over -	48	10	7
1793	*May* 20.	Rev. Mr. *Henry Good*, at Adm.	1	1	0
		Rev. Mr. *Benj. Griſdale*, at Adm.	1	1	0
	June 25.	Mrs. *Gwatkins* - -	3	3	0
		Rev. Dr. *Charles Grape*, at Adm.	1	1	0
1794	*Jan.* 12.	Mr. *James Gem*, at Admiſſion -	1	1	0
		Rev. Mr. *The. Girdleſtone*, at Ad.	1	1	0
		H.			
1793	*May* 28.	Rev. Mr. *A. E. Howman*, at Adm.	1	1	0
		Rev. Mr. *Walter Harper*, at Ad.	1	1	0
		Mr. *William Hazlewood*, at Adm.	1	1	0
	June 25.	Rev. Mr. *John Harriſon*, at Ad.	1	1	0
	Aug. 6.	*John Hackett*, Eſq; at Admiſſion	1	1	0
		Rev. Mr. *Ric. Huſband*, at Adm.	1	1	0
	Oct. 1.	Mr. *J. H. Hall*, at Admiſſion -	1	1	0
1794	*Feb.* 28.	Mr. *John Hill* - -	2	11	8
		Rev. Dr. *Thomas Hey*, at Adm.	1	1	0
		John Hackett, Eſq; - -	1	1	0
		I.			
1793	*May* 28.	Rev. Mr. *Roger Jackſon*, at Adm.	1	1	0
		Rev. Mr. *Robert Jones*, at Adm.	1	1	0
		Mrs. *Ann Jeffreys*, at Admiſſion	1	1	0
	Sept. 4.	Rev. Mr. *Edw. Jones*, C. M. -	0	10	6
		Jervoice Clark Jervoice, Eſq; -	5	5	0
		Rev. Mr. *Jeremiah Jackſon*, at Ad.	1	1	0
	Oct. 1.	Miſs *Frances Jones*, at Admiſſion	2	2	0
1794	*Mar.* 27.	Rev. Mr. *R. A. Ingram*, at Adm.	1	1	0
		K.			
1793	*June* 9.	Miſs *Kilpin*, at Admiſſion -	1	1	0
		K. - - -	1	1	0
		Carried over -	84	3	9

L.

			£.	s.	d.
		Brought over	84	3	9
1793	*May* 28.	Rev. Mr. *Thomas Lloyd*, at Adm.	1	1	0
		John Ludford, Eſq; at Admiſſion	21	0	0
	July 29.	Legacy of *George Horſley*, Eſq;	300	0	0
1794	*Jan.* 7.	Rev. Mr. *Oſwald Leyceſter*, at Ad.	1	1	0
		Mrs. *Le Marchant*, at Admiſſion	1	1	0

M.

1793	*May* 28.	Mrs. *Mills*, at Admiſſion -	1	1	0
		Rev. Mr. *W. B. Maſſingberd*, at Ad.	2	2	0
		Mrs. *M'Culloch*, at Admiſſion	1	1	0
		Mr. *Joſeph Manning*, at Adm.	1	1	0
		Rev. Mr. *Edward Mills*, at Adm.	1	1	0
	Aug. 6.	Mr. *Wm. W. Mitchell*, at Adm.	1	1	0
		Paggen Wm. Mayo, M. B. at Ad.	1	1	0
1794	*Mar.* 27.	Rev. Mr. *John Manwaring*, at Ad.	2	2	0
		Rev. Mr. *Fra. Maſſingberd*, at Ad.	1	1	0

N.

1793	*May* 29.	Rev. Mr. *John North*, at Adm.	1	1	0
1794	*Jan.* 9.	Rev. Mr. *S. C. Niſſer*, at Adm.	1	1	0
	Feb. 28.	Lord Biſhop of *Norwich*, at Ad.	3	3	0

O.

1793	*July* 4.	Rev. Mr. *Thomas Orgile*, at Adm.	1	1	0
		Rev. Mr. *John Oldham*, at Adm.	1	1	0
1794	*Mar.* 27.	Rev. Mr. *James Oakes*, at Adm.	1	1	0

P.

1793	*May* 28.	Rev. Mr. *Joſeph Pomeroy*, at Ad.	1	1	0
		Rev. Mr. *R. Porteus*, at Adm.	1	1	0
		Rev. Mr. *Matt. Powley*, at Ad.	1	1	0
		Carried over -	431	8	9

			£.	s.	d.
		Brought over -	431	8	9
	Aug. 6.	Mr. *James Preſton* - -	3	3	0
		Rev. Mr. *Fra. Plumer*, at Adm.	1	1	0
		Rev. Mr. *John Penfold*, at Adm.	1	1	0
	Oct. 1.	Rev. Mr. *John Parkinſon*, at Adm.	2	2	0
		Rev. Mr. *Tho. Preſton*, at Adm.	1	1	0
1794	*Feb.* 16.	Rev. Mr. *John Plumtree*, at Ad.	1	1	0

Q.

1793	*July* 2.	Q. Q. - - - - -	10	0	0

R.

1793	*May* 28.	*William Raikes*, Eſq; at Admiſſion	2	2	0
		Rev. Mr. *Tho. Robinſon*, C. M.	0	10	6
	Aug. 6.	Rev. Mr. *Tho. Rackett*, at Adm.	1	1	0
	Oct. 1.	Rev. Mr. *B. Ruſſel*, at Admiſſion	1	1	0
	2.	Rev. Mr. *Richardſon*, C. M. -	0	10	6
	Nov. 9.	Rev. Mr. *P. A. Reaſton*, at Adm.	1	1	0
		Rev. Mr. *John Rogers*, at Adm.	1	1	0
1794	*Feb.* 28.	Mr. *Benj. Smith*, at Admiſſion	1	1	0
	Mar. 27.	Rev. Mr. *Tho. Robinſon*, C. M.	0	10	6

S.

1793	*May* 28.	Marchioneſs of *Stafford*, at Adm.	1	1	0
		Rev. Mr. *Hen. Stevens*, at Adm.	2	2	0
		Sir *John Shaw*, Bart. at Adm. -	1	1	0
		Richard Smart, Eſq; at Adm. -	1	1	0
	June 25.	Rev. Mr. *G. Swiney*, at Adm.	1	1	0
		Rev. Mr. *Steer* - -	1	1	0
		Rev. Mr. *Matt. Surties* -	1	1	0
	Aug. 6.	Rev. Mr. *Henry Shields*, at Adm.	1	1	0
		Rev. Mr. *W. B. Salmon*, at Ad.	1	1	0
		Carried over -	470	6	3

			£.	s.	d.
		Brought over -	470	6	3
1794	*Jan.* 28.	Rev. Mr. *Edw. Stillingfleet* -	5	5	0
	Mar. 2.	Miſs *S. Smith*, at Admiſſion -	1	1	0
		T.			
1793	*May* 28.	Rev. Mr. *John Twells*, at Adm.	1	1	0
		Richard Tull, Eſq; at Admiſſion	1	1	0
	Aug. 6.	Rev. Mr. *John Tatterſall*, at Ad.	1	1	0
1794	*Mar.* 27.	Rev. Mr. *Tho. Thirlwall*, at Adm.	1	1	0
		Rev. Mr. *Matt. Thomas*, at Adm.	1	1	0
		V.			
1793	*Aug.* 6.	Rev. Mr. *John Venn*, at Adm.	2	2	0
		U.			
1793	*May* 28.	A Perſon unknown, by Mr. *Hepworth*	2	2	0
		A Lady unknown, by Mr. *Tilbury*	15	0	0
	July 2.	A Lady unknown, by Mr. *Natt*	2	0	0
1794	*Feb.* 9.	A Lady unknown, by Mr. *Filmer*	2	2	0
	Mar. 27.	*George Udney*, Eſq; at Admiſſion	5	5	0
		A Friend unknown - -	1	1	0
		A Perſon unknown, by Mr. *Hepworth*	2	2	0
		W.			
1793	*June* 25.	*Thomas Windle*, Eſq; at Adm.	1	1	0
		Rev. Mr. *John Wilcocks*, at Adm.	0	8	8
1794	*Jan.* 6.	Rev. Mr. *Webſter*, at Adm. -	1	1	0
	Feb. 2.	Rev. Mr. *John Williams*, at Adm.	1	1	0
	12.	Rev. Mr. *Stephen Webſter*, at Ad.	1	1	0
	28.	Mrs. *Wilſon*, at Admiſſion -	2	2	0
	Mar. 27.	Rev. Mr. *J. C. Woodhouſe*, at Ad.	1	1	0
		Sir *Jacob Wolfe*, Bart. at Adm.	1	1	0
		Y.			
1793	*Oct.* 1.	Mrs. *Yarborough*, at Admiſſion	3	3	0
		Rev. Mr. *James Younge*, at Adm.	2	2	0
		Total Benefactions and Legacies £.	527	12	11

BENEFACTIONS *to the Proteſtant Miſſions in the* Eaſt-Indies, *from* 21 March, 1793, *to the* SOCIETY's *Audit*, 3d April, 1794.

		£.	s.	d.
1794 *Jan.* 4.	By Mrs. *Watſon* - -	0	10	6
Mar. 27.	By the Hands of the Rev. Mr. *Ubeke*, to be remitted to the ſeveral Miſſions, collected in the uſual Manner	79	0	0
	£.	79	10	6

DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 21 March, 1793, *to the Audit*, 3d April, 1794.

		£.	s.	d.
1794 *Feb.* 16.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1792 - -	33	0	0
	Twelve Months Dividends on £. 300 Old *South Sea* Annuities, due at *Michaelmas* 1792.	9	0	0
	£.	42	0	0

DIVIDENDS *and Legacy to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 21 March, 1793, *to the Audit* 3d April, 1794.

			£.	s.	d.
1794 *Feb.* 16.	Twelve Months Dividend on £.750 N. S. S. A. due at *Chriſtmas* 179		22	10	0
	Twelve Months Dividend on £. 119 4s. 8 per Cent. due at *Chriſtmas* 179, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*, of *Stockport, Cheſhire*		3	11	6
		£.	26	1	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno.

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.

1720

Anno

1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David's*, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Seeker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul's.*
1747 The Lord Biſhop of *St. David's*, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul's.*
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter*.
1756 The Reverend Dr. *Nicolls*, Maſter of the *Temple*.
1757 The Reverend Mr. *Gloceſter Ridley*.
1758 The Reverend Dr. *Dodwell*, Canon Reſidentiary of *Sarum*.
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Reverend Mr. *Negus*.
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Cornwallis*.
1763 The Reverend Dr. *Delany*, Dean of *Down*.
1764 The Reverend Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton*.
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter*.
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene*.
1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge*.
1770 The Rev. Dr. *Richard Eyre*.
1771 The Rev. Dr. *James Hallifax*.
1772 The Reverend Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford*.
1773 The Lord Biſhop of *Lincoln*, Dr. *Green*.
1774 The Rev. Dr. *Finch*.
1775 The Rev. Dr. *Ogle*, Dean of *Winchеſter*.
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley*.
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter*.
1779 The Reverend Dr. *Robert Markham*.
1780 The Lord Biſhop of *Oxford*, Dr. *Butler*.
1781 The Reverend Dr. *Parker*, Rector of St. *James's*, *Weſtminſter*.
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus*.
1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke*.
1786 The Lord Biſhop of *Peterborough*, Dr. *Himcheliffe*.
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants*.

Anno

1788 The Lord Biſhop of *Norwich*, Dr. *Bagot*.
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax*.
1790 The Lord Biſhop of *Wincheſter*, Dr. *North*.
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren*.
1793 The Lord Biſhop of St. *David's*, Dr. *Horſley*.
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban's*.

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